When recorded mail to: FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, NI 48302

LOAM #: 980018935

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged SOUTHERN CAPITAL RESOURCES, AN ALABAMA CORPORATION

100 CENTURY PARK S. #200, BIRMINGHAM, AL 35226

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as SER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

from TIMOTHY R. GENRY AND TAMI F. GENRY, HUSBAND AND WIFE

dated MARCH 20, 1998, of record in Mortgage Fiche 1985, in the Office of the Probate Judge of SHELBY County, Alabama, to FLAGSTAR BANK, FSB

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 20th day of March. 1998.

SOUTHERN CAPITAL RESOURCES, AN ALABAMA CORPORATION

| | By: Muelen |
|---|---|
| State of Alabama | Steve Hines, President |
| County of Jefferson I Larry L. Halcomb, that Steve Hines | a Notary Public in and for said County in said State, hereby certify |
| whose name as President | of the Southern Capital Resources, Inc |
| he/she, as such officer and with full authority | , a corporation, is signed to the foregoing conveyance re me on this day that, being informed of the contents of the conveyance, y, executed the same voluntarily for and as the act of said corporation. day of March, 1998 |
| | Notary Public Larry 1/. Halcomb |
| My Commission Expires: 1/23/02 | |
| This Instrument Was Prepared By: Larry | y L. Halcomb |

This Instrument Was Prepared By: Larry L. Halcomb
3512 Old Montgomery Highway
Birmingham, Alabama 35209
Alabama Assignment of Mortgage 1/93 VMP-995(AL)(9301)
ALGVAS (L7698.1)

ALOVAS 403

EXHIBIT "A"

Lot 10, according to the Survey of Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama.

Inst + 1998-11986

04/03/1998-11986 02:02 PM CERTIFIED SELBY COUNTY MASE OF PROBATE 102 NCD 11.99