

**The Mortgage**, Dated 7-2-97; 3-19-97; 9-1-95; 5-24-94; 11-13-93; 4-22-93 executed by  
1-4-90; 9-25-88

James Rutledge and wife, Mary Sue Rutledge

to ~~Merchants & Planters Bank, Montevallo, a Corporation~~  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber \_\_\_\_\_ of Mortgages, on page \_\_\_\_\_

1997-21641; 1997-09167; 1995-25517; 1994-17309; 1993-37099;  
1993-12190; Book 326; 202; Page 56; 528

is paid and is hereby discharged.

WITNESS my hand and seal this 1st day of April

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

Attest:

[Signature]  
 Its Vice President

[Signature]  
 Its Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

On this 1st day of April, 1998

ss.

County, personally appeared Mary D. Hughes and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Vice President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said Mary D. Hughes and Agnes M. Niven acknowledged said instrument to be the free act of said Corporation.

[Signature]  
 Notary Public, Alabama State At Large

My Commission Expires Jan 23 2001

My Commission Expires \_\_\_\_\_

(Seal)

Inst # 1998-18661 # 4501

04/03/1998-1455298

01:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 15.50

**Discharge of Mortgage**  
**SHORT FORM**

TO

**REGISTER'S OFFICE,**

County of \_\_\_\_\_

ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.