

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN # 322452

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE EXECUTED THIS 13th DAY OF  
March, 1998, BY AND BETWEEN Residential Mortgage Corporation  
, AN ALABAMA Corporation, CALLED  
 ASSIGNOR, ACTING BY AND THROUGH ITS DULY AUTHORIZED  
 OFFICERS, AND Resource Bancshares Mortgage Group, Inc. CALLED  
 ASSIGNEE.

FOR VALUE RECEIVED, THE WITHIN INSTRUMENT IS HEREBY TRANSFERRED, ASSIGNED AND CONVEYED TO ASSIGNEE. TOGETHER WITH THE PROPERTY DESCRIBED THEREIN AND THE DEBT SECURED THEREBY SAID INSTRUMENT BEING RECORDED IN THE RECORDS OFFICE OF AND DULY IDENTIFIED AS FOLLOWS:

| ORIGINAL MORTGAGOR                                     | DATE OF MORTGAGE | BOOK PAGE    |
|--------------------------------------------------------|------------------|--------------|
| Melissa F. McEwen<br>and husband<br>David Brett McEwen | March 13, 1998   | 1928 - 11772 |

IN WITNESS WHEREOF, THE SAID \_\_\_\_\_  
HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE  
PRESIDENT, AND ITS CORPORATE SEAL HERETO AFFIXED THIS 13th  
DAY OF March, 1998.

Residential Mortgage Corporation  
LENDER'S NAME THAT LOAN CLOSED IN

**ATTEST:**

BY: Samye W. Kermish  
VICE PRESIDENT  
TYPED NAME: SAMYE W. KERMISH

BY John A. Kermish  
PRESIDENT  
TYPE NAME: STEPHEN A. KERMISH

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY CERTIFY THAT SAMYE W. KERMISH AND STEPHEN A. KERMISH WHOSE NAMES AS VICE PRESIDENT AND PRESIDENT RESPECTIVELY, OF RESIDENTIAL MORTGAGE CORPORATION, A CORPORATION, SIGNED THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE 13th DAY OF March, 1998.

GEORGIANN BEERS  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 05/27/98

THIS INSTRUMENT PREPARED BY:  
Holliman, Shockley & Kelly FOR:  
 LENDER: Residential Mortgage Corporation  
 ADDRESS:

Inst # 1998-11779

08/25/94 RMC

04/03/1998-11779  
08:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50