

212664

MORTGAGE SATISFACTION

THIS INSTRUMENT WAS PREPARED BY
KATHY CUPP
C/O COLLATERAL MORTGAGE LTD.
1900 CRESTWOOD BOULEVARD
BIRMINGHAM, AL 35210

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUE received, the undersigned COMPASS BANK
acknowledges full payment of indebtedness
secured by that certain mortgage executed by DAVID I. GEORGE AND
AMANDA S. GEORGE, WIFE to NEW SOUTH SOUTH FEDERAL SAVINGS BANK
on the 27TH day of APRIL, 1994, and recorded in
INSTRUMENT 1994 - 14616, Records of Mortgages in the office
of the Judge of Probate of SHELBY County, Alabama, and
which said mortgage was transferred by _____

to _____
on the _____ day of _____, 19____, which said transfer
was recorded in Volume _____ at Page _____, Records
in the office of the Judge of Probate _____ County,
Alabama and the undersigned does further hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the said COMPASS BANK
has caused these presents to be executed in its
name by JOHANNA DUKE PALEY, its SENIOR VICE PRESIDENT
its signature to be attested and its seal affixed by _____
DANIEL B. GRAVES its ASSISTANT SECRETARY, both of whom are
thereunto duly authorized this the 16th day of MARCH
1998.

ATTEST

Daniel B. Graves
ITS ASSISTANT SECRETARY

COMPASS BANK
By [Signature]
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY)

I, KELLIE BOWMAN, a Notary Public in and for said
County in said State, hereby certify that JOHANNA DUKE PALEY
and DANIEL B. GRAVES, whose names as SENIOR VICE PRESIDENT
and ASSISTANT SECRETARY, respectively of COMPASS BANK,
a corporation, are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that, being
informed of the contents of the instruments, they as such
officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 16th day of MARCH, 1998.

Kellie C. Bowman
Notary Public

My Commission Expires: 12/19/01

04/02/1998-11629
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 6.50

Inst # 1998-11629