

STATE OF ALABAMA
DEPARTMENT OF AGRICULTURE AND INDUSTRIES
BEARD BUILDING
P. O. BOX 3336
MONTGOMERY, ALABAMA 36109-0336

Inst # 1998-11616

RE: RELEASE OF LIEN OF ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES

- ☒ **To Probate Judge:** Please record release of lien referenced below in the **real estate records and with the UCC financing statements**. Return one copy with all recording data to the Legal Division, Department of Agriculture and Industries.
- ☐ **To Secretary of State:** Please record the release of the lien referenced below in your **UCC** records. Please return one copy with recording data to the Legal Division, Department of Agriculture and Industries.

RELEASE OF LIEN OF ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES

Name and Address of Cotton Grower:

Mr. Otis McCrimmon
77 McCrimmon Road
Vincent, AL 35178

The Alabama Department of Agriculture and Industries hereby terminates, cancels and releases lien filed of record against the above-named delinquent cotton grower on account of payment in full.

Shelby County, Probate Office, Inst # 1998-05684

Done this 25 day of March 1998.

By: *Jack Thompson*
Commissioner of Agriculture and Industries

Sworn to and subscribed before me this the 25th day of March
19 98.

Jan Barnes Deloney
Notary Public
Commission expires 11-26-2001 (Seal)

Cc: Mr. Otis McCrimmon
Mr. Guy Karr
Release of Liens

04/02/1998-11616
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50