

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ ROYAL CONSTRUCTION & DEVELOPMENT CO INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____ and recorded in the Probate Office of SHELBY _____ County, Alabama, in Real Volume SEE BELOW *** Page SEE BELOW *** and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY _____ County, Alabama, to wit:

*** RECORDED INST # 1996-41400 AND
AMENDED IN INST # 1997-28168

LOT(S) 3 & 104 _____, ACCORDING TO THE SURVEY OF BALENTREE LAKE, FIRST ADDITION, AS RECORDED IN MAP BOOK 22, PAGE, 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 9TH day of MARCH 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G Sanders, Jr
WILLIAM G SANDERS, JR
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ WILLIAM G SANDERS, JR whose name as EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9TH day of MARCH 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Telford
NOTARY PUBLIC

Inst # 1998-11568

04/02/1998-11568
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D01 HED 9.50

Inst # 1998-11568