

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
P W DEVELOPMENT PARTNERS, LLC  
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-10-96 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW \*\*\*, Page SEE BELOW\*\*\*, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

RECORDED IN INST# 1996-30056 AND  
AMENDED IN INST# 1997-09500

LOT 21, ACCORDING TO THE SURVEY OF MEADOW BROOK CLUSTER HOMES,  
2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 110, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and in no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 9TH day of MARCH 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G Sanders, Jr  
WILLIAM G SANDERS, JR  
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G SANDERS, JR whose  
name as EXECUTIVE VICE-PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9TH day of MARCH 19 98.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor  
NOTARY PUBLIC

11-6-02

Inst # 1998-11567

04/02/1998-11567  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 9.50

Inst # 1998-11567