

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Economic Property)~~ mortgage executed by \_\_\_\_\_

DAVID B ROGERS AND WIFE DIANE S ROGERS

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in \_\_\_\_\_ Book No. 1996, Page No. 28376, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 10, ACCORDING TO THE SURVEY OF FIRST SECTOR, PORTSOUTH,  
AS RECORDED IN MAP BOOK 6, PAGE 22, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

Inst # 1998-11566

04/02/1998-11566  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD B.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 11TH day of MARCH, 19 98

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Richard Murray, IV  
RICHARD MURRAY, IV

ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
RICHARD MURRAY, IV whose name (as EXEC. VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of MARCH, 19 98

THIS INSTRUMENT WAS PREPARED BY:  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 14, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-11566