

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_

WILLIAM L VALENTZ AND CHRISTA G VALENTZ, HUSBAND AND WIFE  
SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama, in \_\_\_\_\_ Book No. 1995, Page No. 15575, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 24, ACCORDING TO THE SURVEY OF SOUTHLAKE, FIRST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-11564

04/02/1998-11564  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-11564

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 11TH day of MARCH, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Will Sanders  
WILLIAM G. SANDERS, JR.  
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of MARCH, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Kay H. Taylor  
Notary Public  
11-6-00