FULL SATISFACTION OF RECORDED LIEN

Real Prope	rty) XIXXXXXXXXXXXXXXXXXXX mort	gage executed by		
•	WILLIAM C REAVES AND B			
dalch sald	mortgage was recorded in the		SHELBY	
n'	Book No. 1994	, Page No34433	, (and assigned to	
:				
	sald mortgage.		_	
	SEE ATTACHED EXHIB	IT "A"		
				-
			•	
i		*		
		•		
<u> </u>				
:				
:				
115	Witness Whereof, the undersign	ned. <u>Naki ena L. Bank</u> .	o[_Commerce_of_Bir	alngham
•	d these presents to be executed			<u>, 19 98 .</u>
mas cause	d these presents to be exceuted	••••• — — — • • •		
				merce of Birminch
:		1	int jonal Bank of Co	
: :			or: T. M. S	
		1	T. CHRIS PATTY	
		1	14: T. M. 15	
	E OF ALABAMA }	1	T. CHRIS PATTY	
JEI	FERSON COUNTY)	nd for said County in sa	IN: T. CHRIS PATTY VICE PRESIDENT	181
JEI I, U	FERSON COUNTY The protectioned Holary Public, in a second PATTY	nd for said County in as	IN T. CHRIS PATTY VICE PRESIDENT IN RINIE, hereby certify to a continuous continuous certify to a continuous certification certificat	1at
JEI I. CUR Al LONAL Ubla day 1	FERSON COUNTY Public, in a 15 PATLY BANK OF COMMERCE OF BIRMISS hat, being informed of the content	nd for said County in as	Id Binte, hereby certify to a VICE PRESIDENT to the foregoing instrument.	acknowledged before me
JEI I., CIIR A I LONAL. this day t	FERSON COUNTY Public, in a 15 PATLY BANK OF COMMERCE OF BIRMIS hat, being informed of the content ntarily flor and as the act of said	nd for said County in as whose name to be saigned to be of the instrument, he corporation).	Id Rinte, hereby certify to VICE PRESIDENT he foregoing instrument, as such officer and with	acknowledged before me
JEI I. CIIR Al LONAL this day t same volt	FERSON COUNTY Public, in a 15 PATLY BANK OF COMMERCE OF BIRMISS that, being informed of the content intarity for and as the act of said on under my hand and Official sec	nd for said County in as whose name to be saigned to be of the instrument, he corporation).	Id Rinte, hereby certify to YICE PRESIDENT he foregoing instrument, as such officer and with	acknowledged before me jult authority,) executed 1
T CHR ALLONAL this day t name volu-	TENNERS COUNTY TO PHILIP BANK OF COMMERCE OF BIRMING Interity for and as the act of said en under my hand and Official see TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMI	nd for said County in an whose name in Whytelon) is signed to the instrument, he corporation).	IN Rinte, hereby certify to a VICE PRESIDENT he foregoing instrument, as such officer and with	acknowledged before me jult authority,) executed 1
JEI T., CHR ATTONAL This day to this this NATTONAL F.O. BOX	TERRON COUNTY TO PATLY BANK OF COMMERCE OF BIRMLE Into being informed of the content Intoffy flor and as the act of said en under my hand and Official sec TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMLE 10686	nd for said County in as whose name to be softly it instrument, he corporation). I this ill H day of the instrument in the corporation is a second in the corporation.	Id Rinte, hereby certify to VICE PRESIDENT he foregoing instrument, as such officer and with MARCH Molary Public	acknowledged before me buit authority, executed to the control of
JEI T., CHR ATTONAL This day to this this NATTONAL F.O. BOX	TENNERS COUNTY TO PHILIP BANK OF COMMERCE OF BIRMING Interity for and as the act of said en under my hand and Official see TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMI	nd for said County in as whose name to be softly it instrument, he corporation). I this ill H day of the instrument in the corporation is a second in the corporation.	IN Rinte, hereby certify to a VICE PRESIDENT he foregoing instrument, as such officer and with	acknowledged before me buit authority, executed to the second of the sec
JEI T., CHR ATTONAL This day to this this NATTONAL F.O. BOX	TERRON COUNTY TO PATLY BANK OF COMMERCE OF BIRMLE Into being informed of the content Intoffy flor and as the act of said en under my hand and Official sec TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMLE 10686	nd for said County in as whose name to be softly it instrument, he corporation). I this	Id Binte, hereby certify to VICE PRESIDENT Note: Note: Note: Note: President with MARCH MODE: President with MARCH 1998 Mr COMMIS BONDED THRU	acknowledged before me buit authority, executed
JEI T., CIIR ATTONAL This day to this this NATTONAL F.O. BOX	TERRON COUNTY TO PATLY BANK OF COMMERCE OF BIRMLE Into being informed of the content Intoffy flor and as the act of said en under my hand and Official sec TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMLE 10686	nd for said County in an whose name in whose name in the instrument, he corporation). I thisITHday of the instrument in the corporation in the corporation in the county in	Id Rinte, hereby certify to VICE PRESIDENT he foregoing instrument, as such officer and with MARCH MOINTY Public 1998 MY COMMISS BONDED THRU	nethority, executed poly authority, executed poly authority, executed poly at the second
T., CUR T., CUR INTOUAL. This day to some volume. THIS THIS HATTOHAL F. O. BOX	TERRON COUNTY TO PATLY BANK OF COMMERCE OF BIRMLE Into being informed of the content Intoffy flor and as the act of said en under my hand and Official sec TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMLE 10686	nd for said County in as whose name in Whose name in a signed to I sof the instrument, he corporation). I thisITHday of the instrument in the corporation of the instrument in the corporation.	Id Rinte, hereby certify to VICE PRESIDENT he foregoing instrument, as such officer and with MARCH Molary Public	neknowledged before me bull mulhority,) executed withority,) executed and the second of the second o

SHELDY COUNTY JUDGE OF PROBATE

DOS MCD 11.00

CR 197

EXHIBIT "A"

Begin at the NE corner of the SW% of the NW% of Section 16, Township 22 South, Range 1 East; thence run South along the East line of said %-% for 1441.87 feet to the center of a gravel road; thence 100°20'08" right run 196.26 feet; thence 8°46'42" left run 448.97 feet; thence 6°42'18" left run 81.46 feet; thence 25°51'57" left run 46.91 feet; thence 108°13'44" left run 10.03 feet; thence 66°34' right run 44.74 feet; thence 6°38'55" left run 114.02 feet; thence 11°50'30" right run 164.89 feet; thence 78°54'39" right run Northwesterly for 485.12 feet to the West line of said %-% of said section, thence 78°28'40" right run North for 1636.20 feet to the NW corner of said %-% of said section; thence 89°47'11" right run 1331.22 feet to the point of beginning.

Less and except any part of subject property that lies within the boundary of a railroad right of way or road way.

ALSO a 60 foot wide non exclusive right of way for ingress and egress, being 30 feet either side of the following described centerline:

Commence at the SE corner of the NW% of the SW% of Section 16, Township 22 South, Range 1 East; thence run North along the East line of said %-% for 1312.16 feet to the center of a gravel road and the point of beginning; thence 100°20'08" right run 221.21 feet; thence 8°14'17" left run 803.49 feet to the Westerly R/W of Alabama State Highway #145 and the point of ending. Said easement being in the NE% of the SW% of said section.

Also a 30 foot wide private easement for ingress and egress, being 15 feet either side of the following described centerline:

Commence at the SE corner of the NW% of the SW% of Section 16, Township 22 South, Range 1 East; thence run North along the East line of said %-% for 1312.16 feet to the center of a gravel road and the point of beginning; thence 79°39'52" left and run for 196.26 feet; thence 8°46'42" left and run 448.97 feet; thence 6°42'18" left run 81.46 feet; thence 25°51'57" left and run 46.91 feet to the point of ending. Said easement being in the NW% of the SW% of said section.

Grantors reserve unto themselves, their heirs, successors and assigns the right to use said non exclusive right of way and said Private Easement for Ingress and Egress.

Less and except any part lying within public road or roads.

All situated in Shelby County, Alabama.

O4/O2/1998-11561
O8:51 AM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
002 MCD 11.00

1998-1100-