

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Inst # 1998-11561

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~XXXXXXXXXXXX~~ mortgage executed by _____
WILLIAM C REAVES AND BARBARA R REAVES, HUSBAND AND WIFE
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
In _____ Book No. 1994, Page No. 34433, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 11TH day of MARCH, 1998.

National Bank of Commerce of Birmingham
BY: T. Chris Patty
ITS: T. CHRIS PATTY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of MARCH, 1998
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
Florida C. Wall
Notary Public

Inst # 1998-11561
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

04/02/1998-11561
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

EXHIBIT "A"

Begin at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Township 22 South, Range 1 East; thence run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 1441.87 feet to the center of a gravel road; thence 100°20'08" right run 196.26 feet; thence 8°46'42" left run 448.97 feet; thence 6°42'18" left run 81.46 feet; thence 25°51'57" left run 46.91 feet; thence 108°13'44" left run 10.03 feet; thence 66°34' right run 44.74 feet; thence 6°38'55" left run 114.02 feet; thence 11°50'30" right run 164.89 feet; thence 78°54'39" right run Northwesterly for 485.12 feet to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ of said section, thence 78°28'40" right run North for 1636.20 feet to the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ of said section; thence 89°47'11" right run 1331.22 feet to the point of beginning.

Less and except any part of subject property that lies within the boundary of a railroad right of way or road way.

ALSO a 60 foot wide non exclusive right of way for ingress and egress, being 30 feet either side of the following described centerline:

Commence at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16, Township 22 South, Range 1 East; thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 1312.16 feet to the center of a gravel road and the point of beginning; thence 100°20'08" right run 221.21 feet; thence 8°14'17" left run 803.49 feet to the Westerly R/W of Alabama State Highway #145 and the point of ending. Said easement being in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section.

Also a 30 foot wide private easement for ingress and egress, being 15 feet either side of the following described centerline:

Commence at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16, Township 22 South, Range 1 East; thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 1312.16 feet to the center of a gravel road and the point of beginning; thence 79°39'52" left and run for 196.26 feet; thence 8°46'42" left and run 448.97 feet; thence 6°42'18" left run 81.46 feet; thence 25°51'57" left and run 46.91 feet to the point of ending. Said easement being in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section.

Grantors reserve unto themselves, their heirs, successors and assigns the right to use said non exclusive right of way and said Private Easement for Ingress and Egress.

Less and except any part lying within public road or roads.

All situated in Shelby County, Alabama.

04/02/1998-11561
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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