## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is in fitting pursuant to the Uniform Con	presented to a Filing Officenmercial Code	er for	
1. Return copy or recorded original to NATIONAL BANK OF COM P O BOX 10686	MERCE OF BHAM 2-0086	THIS SPACE FOR USE OF FILING OFFICE Date. Time, Number & Filing Office	FF ::		
Pre-paid Acct. #			22.7		
2. Name and Address of Debtor  REAMER DEVELOPMENT CO  3732 LORNA ROAD  BIRMINGHAM, AL 3521  Social Security/TaxiD#	_		1-8661	SA PARTIES TO SERVICE STATES OF SERVICE STATES O	
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		CH		
Social Security / Tax ID #		, i	•		
P O BOX 10686 BIRMINGHAM, ALABAMA  Social Security/Tax ID #	MERCE OF BHAM 35202-0086	4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)	
<ul> <li>☐ Additional secured parties on attached UCC-E</li> <li>5. ☐ This statement refers to original Financing Statement</li> </ul>	nt bearing File No	1997-4644			
Filed with JUDGE OF PROBA	-	Date Filed	2/7 19 97	7	
8. Partial or The Secured Party's right under the I property described in item 11 or to all Assignment, whose name and address appears in 9. Amendment Financing statement bearing file num 10. Partial Secured Party releases the collateral number shown above.	curity interest under the financing stateme financing statement bearing file number s I of the property listed on this file, is assig	ant bearing the file number shown above.  hown above to the ned to the assignee in item 11.	l effective.		
LOT 71, EAGLE POIN	<b>T</b>		11 <b>A</b> .	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:	
		<b>)</b>			
Check X if covered: Products of Collateral are also	covered.	Willial			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies WILLIAM G SANDE	ers Jr. ex	EC V-PRES	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  Type Name of Individual or Business					

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY -- ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY -- NUMERICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama