STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, **acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by** REAMER DEVELOPMENT CORPORATION, **which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~** SHELBY **County, Alabama, in** INST #1997-27428 **Book No._____, Page No._____, (and assigned to_____ in_____ Book No._____, Page_____,) and the undersigned does further hereby release and satisfy said mortgage.**

LOT 937, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OFPROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-11550

04/02/1998-11550
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM **has caused these presents to be executed this** 19 **day of** MARCH, 19 98

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: _____
WILLIAM G. SANDERS, JR.
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAN G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM, ~~a corporation~~) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 **day of** MARCH, 19 98

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

CR-192

Inst # 1998-11550