FULL SATISFACTION OF RECORDED LIEN

:	w All Men By These Preset					
	erty) XIXXK OYOX RYCPOY					
	MARK E BOOKOUT, AND WIFE, CATHERINE H BOOKOUT					
	mortgage was recorded in	the office of the	he Judge of Pr	Si	HET.BY	
fn	Book No1997	, Page I	No. 06681	., (and assigned to_		
In	Book No	, Page	,) and the	e undersigned does i	inther hereby release	
and satisf	y said mortgage.					
•	PHASE II, AS RE	CORDED IN MA	P BOOK 20, P.	AKE SUBDIVISION, AGE 12 A & B, IN HELBY COUNTY, ALA	BAMA.	
				•		
			•			
·			Ins	it # 1998-1154	19	
			()	4/02/1998-115 150 AM CERTIF 9ELY COUNTY JUBIE OF PRO 901 NO. 8,50	1ED MTE	
			and the second			
	Witness Whereof, the unde					
has cause	ed these presents to be exec	uted this1/1	day of	MARCH	, 19	
! -			Nat	ional_Bank of to	merce.OI.Blemingha	
!			BY:	- CHRIS BATTY		
			ITS:	VICE PRESIDENT	<u> </u>	
i	E OF ALABAMA					
T., U	ne understand Hotory Public, IS_PATIY BANK OF COMMERCE OF BI	In and for said	County in said to	State, hereby certify th	sts	
this day t	that, being informed of the constability ffor and as the act of	ntents of the ins	trument, he (as	mek officer and with fi	ill authority,) executed th	
THIS THS	en under my hand and Official PREPARED B. BANK OF COMMERCE OF B.	Y	TH day of	MARCH (C) (c-	CA 1666	
rjo.Box Birningii	10686 AH, AL 35202-0686			Notary Tublic		

MOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 3, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS