

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PARSONS COMPANY~~) mortgage executed by _____

_____, RICHIE K VINES, AN UNMARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama

in _____ Book No. 1996, Page No. 09403, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 22, ACCORDING TO THE AMENDED MAP OF EMERALD LAKE PLAT
NO 1, ARECORDED IN MAP BOOK 19, PAGE 73, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 1998-11547

04/02/1998-11547
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BOL 103 L.S.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 17TH day of MARCH, 19 98

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Will. G. Sanders, Jr.

WILLIAM G. SANDERS, JR.
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17TH day of MARCH, 19 98

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public

11-6-00