

Loan No. 2283240

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That **New America Financial, Inc.**
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of
Dallas, and State of **Texas**, for and in consideration of **TEN AND NO/100 DOLLARS CASH,**
AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

HARBOR FINANCIAL MORTGAGE CORPORATION
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and
Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described
indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned
or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, right, equities, remedies,
privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness.

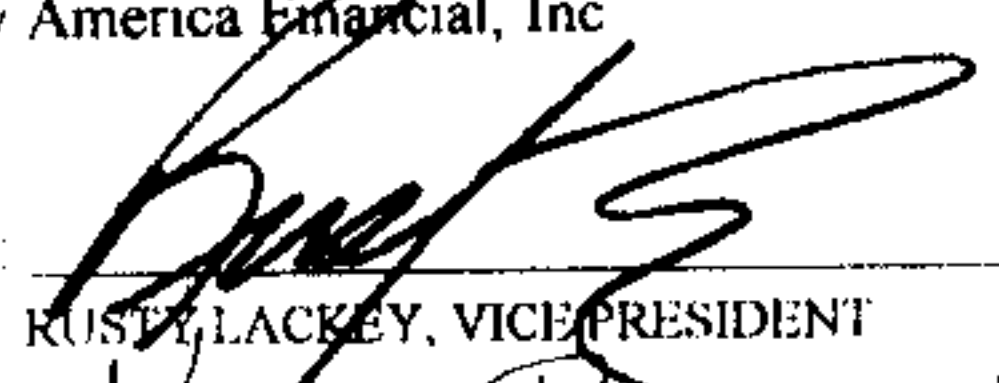
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **LORRI CULBRETH ROBERTS, AND HUSBAND, MICHAEL B. ROBERTS,** and
payable to the order of **New America Financial, Inc.**
in the sum of \$ **120,600.00** dated **SEPTEMBER 28, 1995** and bearing interest and due and payable in monthly
installments as therein provided. Said note being secured by Security Instrument of even date therewith to **New**
America Financial, Inc., Lender, duly recorded in the Real Property Records of **SHELBY County, ALABAMA** and
secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in
SHELBY County, ALABAMA to wit:

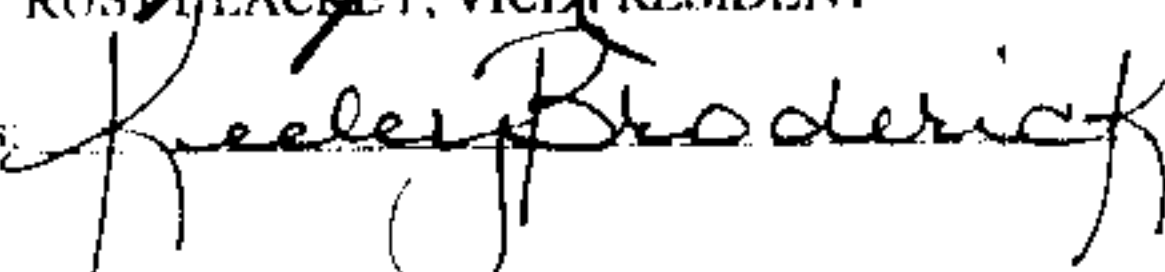
LOT 13, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION - FOURTH SECTOR, AS RECORDED IN
MAP BOOK 18, PAGE 95 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Said Security Instrument recorded as follows: **10/30/95 LIBER:1995-31052**

EXECUTED without recourse on the undersigned to be effective on the **1ST** day of **MAY**, 19 **97**
New America Financial, Inc

By: 
RUSTY LACKEY, VICE PRESIDENT

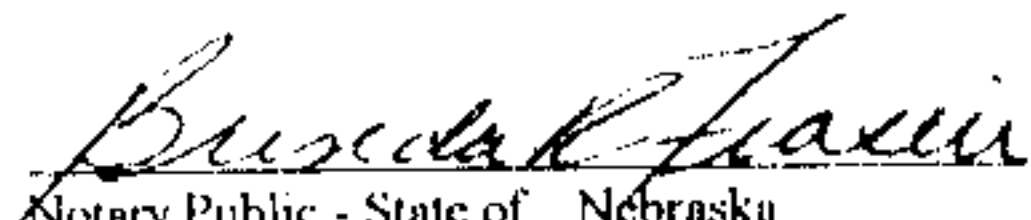
Witness:



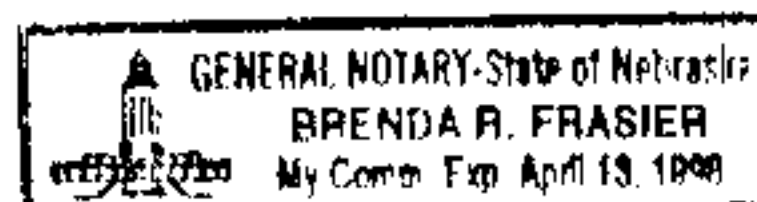
THE STATE OF **Nebraska**
COUNTY/PARISH OF **Scottsbluff**

This instrument was acknowledged before me this **1ST** day of **MAY**, 19 **97** by
RUSTY LACKEY, VICE PRESIDENT
of **New America Financial, Inc.**
on behalf of said entity.

Please Return to:
New America Financial, Inc. c/o
Hamilton Financial
P.O. Box 1948
Scottsbluff, NE 69363-1948


Notary Public - State of **Nebraska**

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE



Inst # 1998-11498

04/01/1998-11498
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 RCD 8.50

Inst # 1998-11498