

Loan No. 2308674

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That New America Financial, Inc.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of
Dallas, and State of **Texas** for and in consideration of TEN AND NO/100 DOLLARS (\$10.00)
AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by
HARBOR FINANCIAL MORTGAGE CORPORATION
905 W. 27TH STREET, SCOTTSBLUFF, NE 69361
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and
Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described
indebtedness

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned
or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, right, equities, remedies,
privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS

One certain promissory note executed by THOMAS A. BINFORD, JR., A SINGLE PERSON and payable to the order of
New America Financial, Inc.

in the sum of \$55,550.00 dated SEPTEMBER 29, 1995 and bearing interest and due and payable in monthly
installments as therein provided Said note being secured by Security Instrument of even date therewith to **New**
America Financial, Inc., Lender, duly recorded in the Real Property Records of SHELBY County, ALABAMA
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated
in SHELBY County, ALABAMA to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Said Security Instrument recorded as follows: RECORDED ON: 10/04/95

INSTRUMENT # 1995-27873

EXECUTED without recourse on the undersigned to be effective on the 1ST day of MAY, 1997
New America Financial, Inc.

By: [Signature]
RUSTY LACKEY, VICE PRESIDENT

Witness: [Signature]

THE STATE OF Nebraska

COUNTY/PARISH OF Scottsbluff

This instrument was acknowledged before me this 1ST day of MAY, 1997, by

RUSTY LACKEY, VICE PRESIDENT

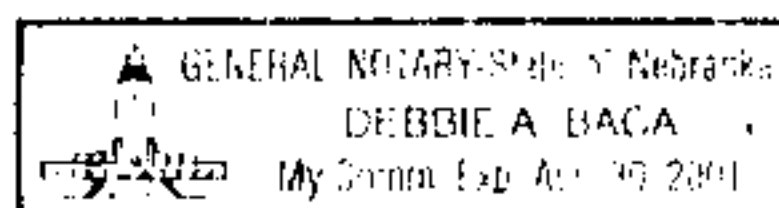
of New America Financial, Inc.

on behalf of said entity

Please Return to:
New America Financial, Inc. c/o
Hamilton Financial
P.O. Box 1948
Scottsbluff, NE 69363-1948

[Signature]
Notary Public - State of Nebraska

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE



Inst # 1998-11496

04/01/1998-11496
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB \$1.00

Inst # 1998-11496

EXHIBIT "A"

A parcel of land located in the SE 1/4 of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Lot 37 of Deer Springs Estates-Third Addition, as recorded in Map Book 6, Page 5, in the Office of the Judge of Probate in Shelby County, Alabama; thence in a Southwesterly direction along the Northwesterly right-of-way line of Houston Drive (extended), a distance of 99.93 feet to the point of beginning; thence continue along last described course a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right, in a Northwesterly direction a distance of 180.0 feet; thence 102 degrees 45 minutes 15 seconds right in a Northeasterly direction, a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right in a Southeasterly direction a distance of 180.0 feet to the point of beginning; being situated in Shelby County, Alabama.

1743

Inst. # 1995-27873

10/04/1995-27873
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 101.00

Inst. # 1996-41446

12/17/1996-41446
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst. # 1998-11496

02/29/98-11496
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00