

Loan No. 2308708

## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That **New America Financial, Inc.**  
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of  
**Dallas** and State of **Texas**, for and in consideration of **TEN AND NO/100 DOLLARS CASH**  
AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by  
**HARBOR FINANCIAL MORTGAGE CORPORATION**  
**905 W. 27TH STREET, SCOTTSBLUFF, NE. 69361**  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and  
Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described  
indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned  
or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described  
indebtedness together with all and singular the following mentioned lien and any and all liens, right, equities, remedies,  
privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said  
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **M. CHARLEAN STARR, A SINGLE PERSON** and payable to the order of  
**New America Financial, Inc.**

in the sum of **\$ 68,900.00** dated **OCTOBER 12, 1995** and bearing interest and due and payable in monthly  
installments as therein provided. Said note being secured by Security Instrument of even date therewith to **New**  
**America Financial, Inc.** Lender, duly recorded in the Real Property Records of **SHELBY County, ALABAMA**  
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated  
in **SHELBY County, ALABAMA** to wit:

**LOT 38, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19,**  
**PAGE 19, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**  
**MINERALS AND MINING RIGHTS EXCEPTED.**

Said Security Instrument recorded as follows: RECORDED ON: 10/19/95.

INSTRUMENT # 1995-29898

EXECUTED without recourse on the undersigned to be effective on the 1ST day of MAY, 19 97  
**New America Financial, Inc.**

By: [Signature]  
**RUSTY LACKEY, VICE PRESIDENT**

Witness: [Signature]

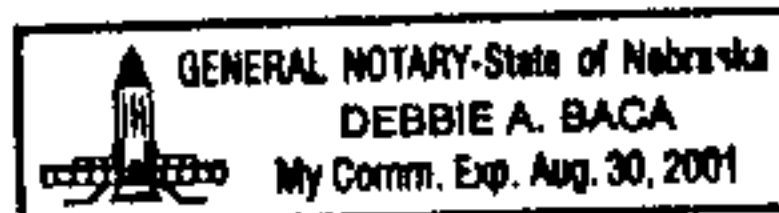
THE STATE OF **Nebraska**  
COUNTY/PARISH OF **Scottsbluff**

This instrument was acknowledged before me this 1ST day of MAY, 19 97, by  
**RUSTY LACKEY, VICE PRESIDENT**  
of **New America Financial, Inc.**  
on behalf of said entity.

Please Return to:  
**New America Financial, Inc. c/o**  
**Hamilton Financial**  
**P.O. Box 1948**  
**Scottsbluff, NE 69363-1948**

[Signature]  
Notary Public - State of **Nebraska**

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE



**04/01/1998-11495**  
**02:29 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**

Inst # 1998-11495