| 1. Return copy or recorded original to: | THIS SPACE FOR USE OF FILING OFFICER |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACIPCO FEDERAL CREDIT UNION | Date, Time, Number & Filing Office |
| P O BOX 2727 | |
| BIRMINGHAM AL 35202 | |
| | · 😝 |
| å | |
| Pre-paid Acct. # | |
| Name and Address of Debtor (Last Name First if a Person) | |
| MAJORS, MALCOLM W | |
| 114 BRANTLYVILLE ROAD | M 33 |
| MAYLENE, AL. 35114 | |
| | _ |
| | |
| Social Security / Tex ID # | |
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| | |
| • | |
| | |
| | |
| Social Security/Tax ID # | PILED WITH: |
| Additional debtors on attached UCC-E | |
| NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| • | |
| ACIPCO FEDERAL CREDIT UNION P. O. BOX 2727 | |
| BIRMINGHAM AL 35202 | |
| · · · · · · · · · · · · · · · · · · · | ı |
| Social Security/Tax ID # | |
| Additional secured parties on attached UCC-E | |
| The Financing Statement Covers the Following Types (or items) of Property: | |
| | · |
| SEE ATTACHED | I and the second |
| SEE ALIACHED | 5A. Enter Code(s) From Back of Form That |
| • | Best Describes The Collateral Covered By This Filips: |
| | By This Filing: 6 0 0 |
| | |
| | |
| | |
| | |
| • | —— , ——— |
| Check X if covered: Products of Collateral are also covered. | |
| This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ |
| already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed | • |
| to this state. which is proceeds of the original collateral described above in which a security interest is | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have |
| perfected. | an interest of record, give name of record owner in Box 5) |
| acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. | Signature(s) of Secured Party(ies) (Required only if filed without debter's Signature — see Box 6) |
| Bulled In 2 | (Red -to Man |
| Signature(s) of Debtor(s) | Signature(s) of Secured Party(ies) or Assignee |
| <u> </u> | |
| Signature(s) of Debtor(s) MALCOLM W. MAJORS | Signature(s) of Secured Party(ies) or Assignee ACIPCO FEDERAL CREDIT UNION |
| Type Name of Individual or Business | Type Name of Individual or Business |
| FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 |

This FINANCING STATEMENT is presented to a Filing Or derical filing pursuant to the Uniform Commercial Code.

No or Additional Sheets Presented:

as defined in ALA CODE 7-9-105(n).

01:07

01/05/1995



March 26, 1998

Charlotte:

I am sending this to you at the request of Mr Wayne Majors. Mr Majors is purchasing a computer system from our company and has indicated that you need the Serial Numbers for your paperwork. Below is a list of the serial numbers for the major components.

| Component | | Serial # |
|----------------------------|------------|--------------------------|
| Cyrix 6x86-200MMX CPU CHIP | Á | 1014721-AR |
| Acer Motherboard | - ; | 98010972 |
| Maxtor 4.3GB Hard Drive | • | F50AS2TTA |
| HP 670C Printer | - | US7CH1V009 |
| Acer 15" Color Monitor | - | 917850201975108265S5H1A1 |

I hope that this is the information which you needed.

Sincerely,

Eric R. Underwood

Unique Data Services, Inc.

Inst # 1998-11489