

**The Mortgage,** Dated 3-5-96; 9-11-92; 12-20-86 19\_\_ executed by

Gene G. Lightfoot and husband, Robert M. Lightfoot

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber        of Mortgages, on page       

Instrument numbers 1996-08234 and 1992-17378.

is paid and is hereby discharged. 26th day of March 1998  
WITNESS my hand and seal this        day of        1998

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Attest:

Shelby Co. Regional Pres.

Agnes M. Niven  
Its Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

On this 9th day of March 1998

ss.

March

98

before me, a Notary Public within and for said

County, personally appeared Michael Truelove and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Shelby Co. Reg. Pres and Vice Pres. of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said Michael Truelove and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

Sandra C. Dawson  
Notary Public State At Large  
County        State       

(Seal)

My Commission Expires

Notary Public, Alabama state At Large  
My Commission Expires Oct 5, 1998

**Discharge of Mortgage**  
**SHORT FORM**

REGISTER'S OFFICE,

County of       

Received for Record this       

day of       

A. D. 19   at    o'clock    M., and

Recorded in Liber        of       

on page       

Register.

TO  
Inst # 1998-11401

04/01/1998-11401  
09:53 AM CERTIFIED  
COUNTY JUDGE OF PROBATE

10411-8661 # 1251