SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the 17th of that certain mortgage executed by CELITA PATE CARMICHAEL to FIRST FEDERAL OF ALABAMBA, FSB dated DECEMBER 30, 1995 and recorded on JANUARY 16, 1996 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 96-01419 and/or Book Number N/A page N/A of the Records, to wit:

Inst + 1998-11953

Dated on September 02, 1997

As described in said Mortgage.

03/31/1998-11353
18:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

MATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON September 02, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Public, STATE OF KENTUCKY

PRINTED NAME ALFERNA E. LEWIS My Commissions Expires 7 10 20

・ティング オールディを使われる場合は「大きなないない」()。

PO175 004 PL1

Bly...