

THIS INSTRUMENT WAS PREPARED BY: FRAN SEALE, BANK OF ALABAMA
ADDRESS: 2340 WOODCREST PLACE, BIRMINGHAM, AL. 35209

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by CARTER HOMES AND DEVELOPMENT, INC., AN ALABAMA CORPORATION on the 30TH day of AUGUST, 1997, which said mortgage was recorded in the Office of the JUDGE OF PROBATE of SHELBY County, ALABAMA, in Real Volume/Book 1997 at Page 29271 and does further hereby release and satisfy said mortgage.

LOTS 502 AND 507, ACCORDING TO THE SURVEY OF WEATHERLY ABERDEEN, SECTOR 18, AS RECORDED IN MAP BOOK 21, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, an Alabama Banking Corporation, has caused these presents to be executed this the 30TH day of MARCH, 1998.

BANK OF ALABAMA, An Alabama Banking Corporation

BY: *Wanda Franklin*
ITS: VICE PRESIDENT

Inst # 1998-11351

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for the County of JEFFERSON in said State, hereby certify that WANDA FRANKLIN VICE whose name as VICE PRESIDENT of BANK OF ALABAMA, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30TH day of MARCH, 1998.

Commission expires:
7-18-99

Francis A. Seale
NOTARY PUBLIC