

When recorded mail to:  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302

LOAN #: 980022168

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

STATE OF ALABAMA  
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SOUTHERN CAPITAL RESOURCES, AN ALABAMA CORPORATION

100 CENTURY PARK S. #200, BIRMINGHAM, AL 35226

~~hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as~~

Lot 401, according to the Survey of Eagle Point, Fourth Sector, as recorded in Map Book 17, page 116, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

from

WILLIAM L. PEWITT, AN UNMARRIED MAN

dated MARCH 20, 1998  
in the Office of the Probate Judge of  
FLAGSTAR BANK, FSB

, of record in Mortgage Fiche  
**SHELBY**

1998-11333, Frame  
County, Alabama, to

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this                      day of                      19                      20                      .

**SOUTHERN CAPITAL RESOURCES, AN ALABAMA CORPORATION**

**State of Alabama**

County of JEFFERSON

I, ANNE R. STRICKLAND a Notary Public in and for said County in said State, hereby certify

that JANIE J. HANNAH

whose name as SR. VICE PRESIDENT

of the

SOUTHERN CAPITAL RESOURCES, INC.

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20TH day of MARCH, 1998

By: Janie J. Hannah  
JANIE J. HANNAH

Notary Public, ANNE R. STRICKLAND

My Commission Expires: 5/11/01

**This Instrument Was Prepared By:**

ANNE R. STRICKLAND  
5330 STADIUM TRACE PARKWAY  
BIRMINGHAM, ALABAMA 35244

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (930)

ALQVAS 403

Inst # 1998-11334

03/31/1998-11334  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE