

When Recorded Mail To:

ANNE R. STRICKLAND
ATTORNEY AT LAW
500 STADIUM TRACE PKWY.
SUITE 200
BIRMINGHAM, AL 35244

Loan Number:

PF:

STATE OF ALABAMA
TOWN/COUNTY OF SHELBY

Inst # 1998-11332

03/31/1998-11332
12:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST STATE BANK OF AUSTIN, a Texas Banking Corporation,

does hereby certify that a certain Mortgage, described below, is PAID,

and does hereby consent that the same be discharged of record.

Borrower: Perry Barnett and Sarah Barnett (Married)

Lender: First American Construction, Inc., a Corporation

Property Addr: 1445 21st Avenue, Calera, Alabama 35040

Loan Amount: \$16,218.00

Date of Mortgage: May 29, 1996

Date Recorded: July 22, 1996

Book Number: Inst. # 1996-23521

Page:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO
HEREIN

as recorded in Shelby

County, State of Alabama

Dated: March 19, 1998

By


Calvin H. Spindor
Executive Vice President

By

Discharge of Mortgage

2/94



4012 (9402)

VMP MORTGAGE FORMS - (800)521-7291



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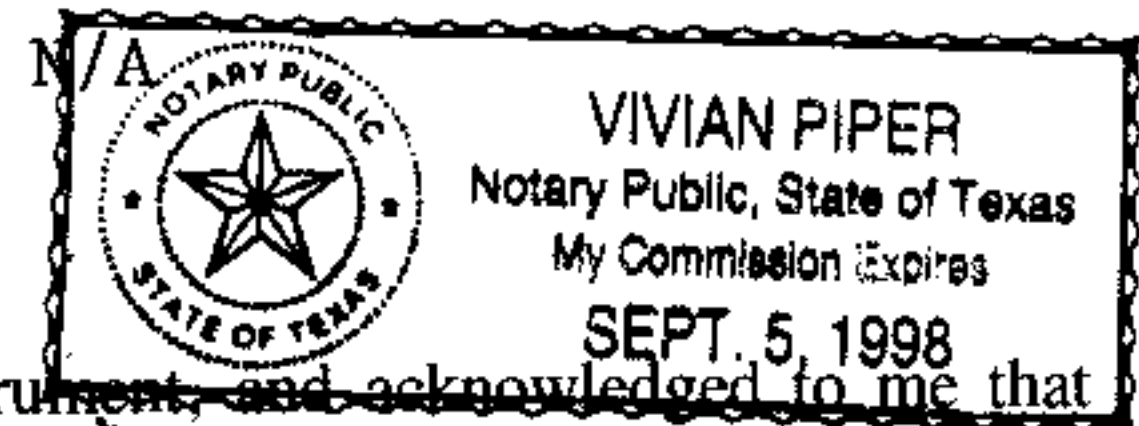
STATE OF TEXAS
COUNTY OF TRAVIS

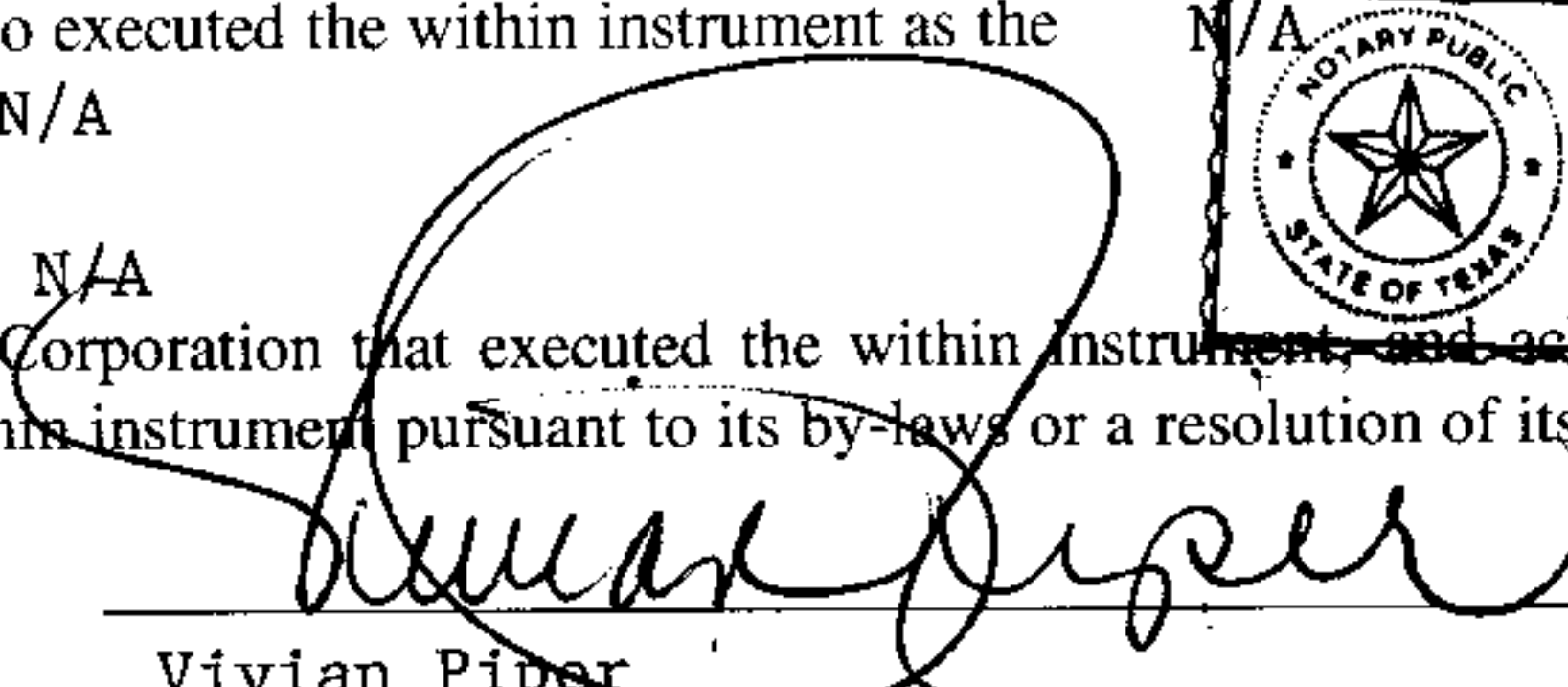
On March 19, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Calvin H. Spindor, Executive Vice President whose address is C/O FIRST STATE BANK OF AUSTIN, PO Box 3550, Austin, Texas 78764 known to me to be the person who executed the within instrument as the Executive Vice President and N/A whose address is

C/O N/A known to me to be the person who executed the within instrument as the of N/A

located at N/A

, the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.




Vivian Piper

Notary Public

Inst # 1998-11332

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SHELBY COUNTY JUDGE OF PROBATE

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