

Loan No. 0550017719

When Recorded mail to:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD., #100
HOUSTON, TX 77014

ALABAMA RELEASE

WHEREAS, ROBERT MICHAEL LENNING AND DANA G. LENNING, HUSBAND AND WIFE executed a mortgage to TROY & NICHOLS, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NO. 1993-12761 of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE BANK OF TEXAS NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE BANK OF TEXAS NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by SANDY BERRY, its Vice President, hereunto duly authorized, on this date, MARCH 18, 1989.

CHASE BANK OF TEXAS NATIONAL ASSOCIATION AS
CUSTODIAN OR TRUSTEE F/K/A TEXAS COMMERCE BANK
NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE

SEAL

By: _____
Name: SANDY BERRY
Title: VICE PRESIDENT

STATE OF TEXAS

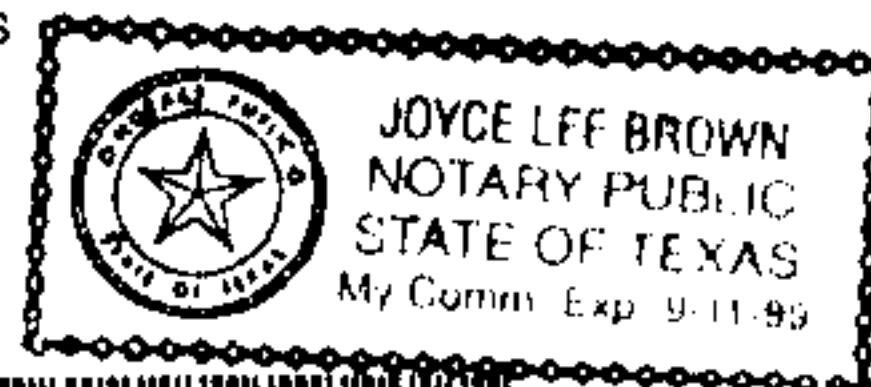
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that SANDY BERRY, whose name as VICE PRESIDENT of CHASE BANK OF TEXAS NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date
MARCH 18, 1998

Notary in and for the
State of TEXAS

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



10-4-

03/31/1998-11329
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50