TRANSFER AND ASSIGNMENT

| STATE OF | ALABAMA |), | | | |
|-------------------------------------|--|--|--|---------------------------------------|------------|
| COUNTY OF | JEFFERSON |) | | | |
| sell, convey, assi HIBERNIA NATI | gn and deliver u ONAL BANK | nto | , its succe | ssors and assigns, | gain, |
| below, together tinterest in and to | with debts thereb | y secured, the n | otes therein desc | | |
| NAMES(S) OF MORTGAGOR | | воок | PAGE | COUNTY | STATE |
| Timothy Wayne wife, Rhoda A. | Trimble and Trimble | Just ! | 998-//3/ | 7 Shelby | Alaba |
| | | Inst * | 1998-115- | . • | |
| | | | | 18 | |
| THIS TRANSFE | R AND ASSIG | eleu Ment amann | 1/1998-113 AM CERTIF | NED Withe undersigned. | |
| TO HAVE AND | TO HO! D | SWELLY. | DI SHA | | |
| TO HAVE AND | | the said | , its successors | and assigns, forever | |
| IN WITNESS W caused these pres | HEREOF, the sa ents to be execut , 19 9 | ted this the 241 | Inc., as owner had ay of | of said mortgages ha | S |
| | | COA | TS & CO., INC | . | |
| | | BY:_R | B. COATS, III | PRESIDENT | |
| ATTESTED BY: | Dy 2 | | | • | |
| STATE OF ALA | BAMA) FFERSON) | | | | |
| certify that R.B. | Coats, III, who intended in the content of the cont | s President of C known to me, a ts of the convey | oats & Co., Inc. knowledged bet ance, he as such | fore me on this day officer with full | b y |
| GIVEN UNDER | MY HAND AN , 19 <u>98</u> | D OFFICIAL S | en Hua | th day of Public | ols? |
| My Commission | expires: MAY 1 | 6, 2000 | · | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209