Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. # 1099407 "McClurg" Lender ID:504/PIF 2-26-98 Shelby, Alabama 01/117 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/27/1990, made and executed by WILLIAM JAMES MCCLURG III AND WIFE LINDA A. MCCLURG, to secure payment of the principal sum of \$82,157.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/12/1990 as Instrument No. N/A Book/Reel/Liber 300, Page/Folio 23, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1537 Southern Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On MAR 2 7 1998 (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

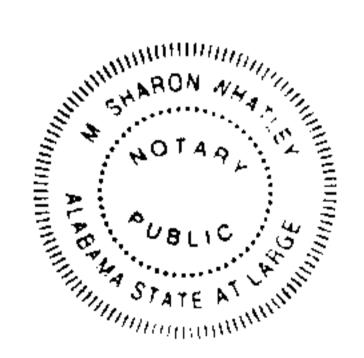
On MAR 2 7 1998

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm: Exp.

M. Sharon Whatley
Notary Expires: 05/20/1998



(This area for notarial seal)
Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19980325-0041 ALBHELB 01117 SHELBY AL BAT 7459/1099407 KXALDOM1

Inst # 1998-11299

10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HCD 8.50