## Regions Bank

## FULL RELEASE OF MORTGAGE

			Inst # 1998-11291				
State of Alabama		Inst * 1					
	KNOW ALL	MEN BY THE	SE PRESENT	TS: That,			
Shelby	County)						
	<del></del>			31/1998-	-11291		
WHEREAS,			บษา	31/1990	K11F1ED		
WHERE	A5,	U3/31/1998-11E-1998  1.0:20 AM CERTIFIED  1.0:20 AM CERTIFIED  1.0:20 AM CERTIFIED  8.50  8.50  January 19 98  (herein after called					
Acton Homes, Inc.		did beretofore	on the 30°Ch	BY COUNTY	g.ou January	.19 98 .	
	CIONE DANK	did ikilotoloio			(here	in after called	
execute a mortgage to RE		Inst	rument #1	770-04323		te Office of	
Bank) which said mo				_, page	, 11004	to other or	
Shelby	County, A	1180ama		•			
			b b.a.	anidita DAN	IV in Gill		
WHEREAS, the	indebtedness secure	d by said mortg	gage has been	i paid to BAN	K in tull.		
	ORE, the undersigne	ad DANK does	hershy ackn	owledge satist	faction and nav	ment in full of	
said indebtedness and he	reby releases and dis	scharges the pro	репу севсти	ocu in saiu mo	пцаве пош и	e nen or same.	
	nampror and DA'	NIV has soured	these neeses	te to be signed	l in and hy its c	omorate name	
	/HEREOF, said BA						
	Watkins, Jr.					, werewite duty	
authorized on this the	30thday	y of <u>March</u>	<del></del>	19_98	•		
				•	1		
			REGIO	NS BANK			
			_ (	644	111-1	ar referen	
			By	Marte	- Challe		
				its	Vice Pres	ident	
State of Alabama							
Jefferson	County)						
1 the undersion	ed authority, a Not	ary Public, in	and for said	County, in s	aid State, here	eby certify that	
						GIONS BANK	
Charles L. Watk							
	, a corporat						
to me, acknowledged bef						, 85 SUCHOTHICE	
and with full authority,	executed the same ve	oluntarily for a	nd as the act	of said corpor	ration.		
Civen under m	hand and afficial se	oal this the	30th	day of	March	, 19 <u>_98</u>	
Given under my	hand and official se	MT 1119 MY					
				Secretary Secretary	<u> </u>	<u> </u>	
				No	otary Public		
				<b>₩</b> Y C	Marin State of the		

LON-150 RG 11/98