

Recording Requested By/Return To:

FRANK L. NELSON
389 SHADES CREST ROAD
BIRMINGHAM, ALABAMA 35226

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 Chase Corporate Center Drive, #140, Birmingham, Alabama 35244 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated MARCH 18 1998, made and executed by DAVID B. KEITH AND LESLIE L. KEITH, HUSBAND AND WIFE

whose address is 3321 BLUE BELL LANE
BIRMINGHAM, ALABAMA 35242
to and in favor of
HERITAGE HOME MORTGAGE CORPORATION
following described property situated in SHELBY
of ALABAMA

upon the
County, State

Lot 6, in Block 8, according to the Survey of Kerry Downs, as recorded in Map Book 5, Page 135 & 136, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED AND NO/100
(\$ 133,200.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 11244 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
12/96
Lender/Investor

VMP MORTGAGE FORMS - (800) 521-7281
Page 1 of 2

Alabama Assignment
Initial *JKR*

Inst # 1998-11245

03/31/1998-11245
08:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 18, 1998

HERITAGE HOME MORTGAGE CORPORATION

Witness

Witness

Attest

Seal:

(Assignor)

By:

(Signature)

James R. Arthur, President

Inst # 1998-11245

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, Margaret McRee

, a Notary Public in and for said County in said State, hereby certify that
James R. Arthur

whose name as President of the
HERITAGE HOME MORTGAGE CORPORATION

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 18th day of March, 1998

Margaret McRee
Margaret McRee, Notary Public

My Commission Expires: 2-5-99

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

HERITAGE HOME MORTGAGE CORPORATION

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

Inst # 1998-11245

08/18/1998-11245
AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE