## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

16475

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
James C. Stanley, Esq.	· · · · · · · · · · · · · · · · · · ·	*
Berkowitz, Lefkovits,	•	
420 North 20th Street		
Suite 1600		INST # 1998-11205
Birmingham, Alabama 35203		THUL E 1770 ILENO
		03/30/1998-11205
Pre-paid Acct. #  2. Name and Address of Debfor	(I set Name First it - Parent	03/30/1990-11203 02:33 PM CERTIFIED
•	(Last Name First if a Person)	SHELBY COUNTY JUDGE OF PROBATE
Higginbotham Enterpris	es, Inc.	OO3 MCD 18.00
1400 Woodbine Avenue		MO LIM TO M
Calera, Alabama 35040		1
ATTN: Burnie Higginbo	tnam, Jr.	
	•	
Capital Constitution (Tax 10 a)		
Social Security/Tax ID #_  2A. Name and Address of Debtor (IF AN)	Y) (Last Name First if a Person)	······································
fit with	, and the same is the same of	
•		
		•
Social Security/Tow 10 #		FILED WITH:
Social Security/Tax tD #		Judge of Probate - Shelby County
Additional debtors on attached UCC-E  NAME AND ADDRESS OF SECURED PARTY (L	est Name First # = Person	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. NAME AND ADDRESS OF SECURED PARTY) (L	reserve track a fibibully	(
Compass Bank		
P.O. Box 10566		,
Birmingham, Alabama 3	35296	
ATTN: G. Brian Ethric		
Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·	
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Typ	es (or items) of Property:	
See Schedule A for des of Real Estate	scription of Property	y and Exhibit "A" for description
		5A. Enter Code(s) From Back of Form That
	•	Best Describes The Collegeral Covered
•		By This Filing:
	v	
		<del></del>
		<del></del>
	•	
Check X if covered:  Products of Collateral are a		7 Complete ask when files with the Judge of Brobats:
<ol> <li>This statement is filed without the debtor's signature (check X, if so)</li> </ol>		7. Complete only when filing with the Judge of Probets:  The initial indebtedness secured by this financing statement is \$ 708,000.00
already subject to a security interest in another juri	· ·	given as additional security for mortgage f Mortgage tax due (15¢ per \$100.00 or waction thereof) \$ simultanesouly he
<ul> <li>already subject to a security interest in another jurit to this state.</li> <li>which is proceeds of the original collateral describ</li> </ul>		8.2. This financing statement covers timber to be cut, crops, or fixtures and is to be cross with indexed in the real estate mortgage records (Describe real estate and if debtor does not have
perfected.  □ acquired after a change of name, identity or corpor		an interest of record, give name of record owner in Box 5)
as to which the filling has lapsed.	<del></del>	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Higginbotham Enterpris	595 VIKA	a Aller
Skgnature(s) of Politics(s)		Similare(s) of Decured Party(ies) or Resident
Signatural Debtories	WK1/	Signaturate) of Sanurad Dactation) or Assistant
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business	······································	Type Name of Individual or Business

## SCHEDULE A

All fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by Debtor and used or intended to be used in connection with or with the operation of said real estate described on **Exhibit "A"** (hereinafter referred to as "Real Estate"), buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the Land or not and whether in storage or otherwise wheresoever the same may be located;

Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interest, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:

All rents, royalties, profits, issues and revenues of the Debtor with respect to the Real Estate described on Exhibit "A" from time to time accruing, whether under leases or tenancies now existing or hereafter created, provided, however, so long as no Event of Default has occurred which has not been cured within the applicable notice and cure period, Debtor shall have the right to collect, receive and retain such rents, royalties, profits, issues and revenues (but not prior to accrual thereof); and

All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Real Estate or any part thereof under the power of eminent domain, or for any future damage (whether caused by such taking or otherwise) to the Real Estate or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets.

All cash and non-cash proceeds and all products of any of the foregoing items or types of property described above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel, paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described above.

## EXHIBIT A

A parcel of land situated in the southwest one-quarter of the southwest one-quarter of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described by metes and bounds as follows:

Commence at the Southwest corner of Southwest one-quarter of the southwest one-quarter of Section 17, Township 21 South, Range 2 West; thence run North 01 degree 01 minute 18 seconds East along the west line of said Section 17 for a distance of 214.04 feet; thence, leaving said section line, run North 64 degrees 05 minutes 17 seconds East for a distance of 710.09 feet to a point on the Southeasterly right of way line Shelby County Highway No. 87 (right of way width: 80 feet) and the POINT OF BEGINNING; thence continue North 64 degrees 05 minutes 17 seconds East along said right of way line of Shelby County Highway No. 87 for a distance of 146.14 feet; thence South 73 degrees 17 minutes 53 seconds East along said right of way line of Shelby County Highway No. 87 for a distance of 102.71 feet to an intersection with the southwesterly right of way line of U. S. Highway No. 31 (right of way width: 100 feet); thence South 34 degrees 39 minutes 14 seconds East along said right of way line for a distance of 134.99 feet; thence leaving said right of way line, run South 55 degrees 22 minutes 01 seconds West for a distance of 208.70 feet; thence North 34 degrees 37 minutes 28 seconds West for a distance of 237.34 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

INST # 1998-11205

03/30/1998-11205 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 18.00