#88840004300745

This instrument was prepared by:
JULIE GORNIK
Servicing Agent for
Regions Bank of Louisiana, formerly
Secor Bank, FSB
P.O. Box 10247
Birmingham, Al 35202

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FSB, a corporation, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR DATE EXECUTED VOLUME PAGE
JOSEPHINE MARIA OCTOBER 6, 1992 1992 23392
MARTINELLI AND MARK PAUL MARTINELLI, AN UNMARRIED WOMAN AND AN
UNMARRIED MAN **AND ASSIGNED TO FIRST ALABAMA BANK ON DECEMBER 21,
1995 IN VOLUME 1996, PAGE 01731 PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 25TH day of MARCH, 1998.

ATTEST:

REGIONS BANK OF LOUISIANA

6 LOAN SERVICING OFFICER ITS LOAN SERVICING OFFICER

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that P. THOMAS ALLEN, JR. and JANICE B. MCCORMICK whose names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 25TH day of MARCH, 1998.

NOTARY PUBLIC

MY COMMISSION EXPIRES 10-5-45