## Julie Ann Adkins

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JOHN STEPHEN ALEXANDER AND TEMPLE F. ALEXANDER to FIRST UNION MORTGAGE CORPORATION dated JUNE 26,1989 and recorded on JUNE 29,1989 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. and/or Book

Number 244 page 694 of the Records, to wit:

As described in said Mortgage.

193430/1998-11146 19343 PM CERTIFIED SELW COUNTY MEE OF PROBATE SELW COUNTY MEE OF PROBATE BASIS

Dated on March 17, 1998

CORPORATE S

NATIONSBANC MORTGAGE CORPORATION

Sue Hadfield, Mst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON March 17, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Notary Public, STATE OF KENTUCKY

PRINTED NAME LA TONYA MOORMAN
My Commissions Expires 1-5-2002

PO175 004 PM7

