MAW# 439594 NAME Ozley' POFF DATE 02-12-98

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY OF

* unmarried woman

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by Jill L. Synder, an * , to Norwest Mortgage Inc. recorded in Real Property Book 250, Page 941 in the office of the Judge of Probate of Shelby County, Alabama, assigned to Molton, Allen & Williams Corporation recorded in Instrument Number L#560143 and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

Lot 23, Block 9,according to the amended map of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, Page 88, in the Probate office of Shelby County, Alabama.

Subject to: All easements, restrictions, and rights of way of record. The proceeds of this loan have been applied to the purchase price of the property herein conveyed to the mortgagor simultaneously herewith. Reference is hereby made to the FHA Assumption Rider and AHFA Addendum Mortgage which are attached hereto and incorporated herein for all purposes dated August 4, 1989.

IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 6th day of March

MOLTON, ALLEN & WILLIAMS CORPORATION

Corporate Seal

Donna M. Shubert

Loan Administration Officer

ATTEST

Sonya Allen

Assistant Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of March

19 98.

ancy M. Gregory, Notary/Public

My Commission expires:

MOLTON, ALLEN & WILLIAMS CORP.

THIS INSTRUMENT PREPARED BY:

P. O. Box 10025

Birmingham, AL 35202-0025

(SEAL)

Inst # 1998-11130

03/30/1998-11130 12:08 PH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HCD