

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, Dept. 3  
Dallas, TX 75219-9000

206892345

ASSIGNMENT OF LIEN TAX ID # 58-14-1-12-0-000-029.001

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents

That CTX MORTGAGE COMPANY  
officers, hereinafter called transferor, of the County of DALLAS  
TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER  
VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,  
Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the  
hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens  
owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed  
and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following  
described indebtedness together with all and singular the following mentioned lien and any and all liens, rights,  
equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal  
holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
MARGARET JILL SMITH AN UNMARRIED WOMAN AND  
JOANNE F. CONKLIN AN UNMARRIED WOMAN

FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY  
the sum of \$ 163,090.00 dated JANUARY 26, 1998 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2727 N. HARWOOD  
DALLAS, TX 75201-1518  
DRAWN BY HEATHER MARTIN

MTG RECORDED 2.5.98 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 199803965 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF SHELBY COUNTY ALABAMA



RE: Property Address 340 COUNTY ROAD 336  
CHELSEA, ALABAMA 35043

EXECUTED, without recourse and without warranty on the undersigned, this 26th day of  
JANUARY 1998 CTX MORTGAGE COMPANY

ATTEST:

CARRIE WALTERS  
ASSISTANT SECRETARY

BY:

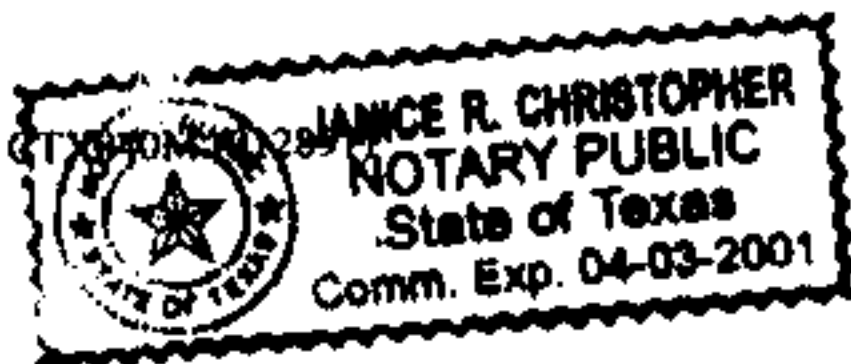
LAURA WILLIS  
DOCUMENT SIGNER

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
LAURA WILLIS, DOCUMENT SIGNER OF CTX MORTGAGE COMPANY known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

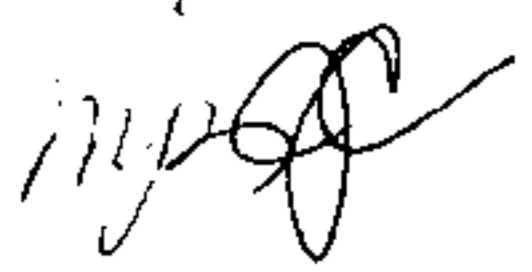
Given Under My Hand and Seal of Office this 26th day of JANUARY 1998

Notary Public in and for the State of TEXAS  
the County of DALLAS  
Printed Name: JANICE R. CHRISTOPHER  
My Commission Expires APRIL 3, 2001



SCHEDULE "A"

Commence at the northwest corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 20 south, Range 2 west, Shelby County, Alabama and run southerly along the west line of said quarter-quarter a distance of 304.37' to a point; Thence turn 87 degrees 45'57" Left and run easterly 42.39' to a point; Thence turn 87 degrees 40'20" Right and run southerly a distance of 170.64' to a point; Thence turn 5 degrees 32'11" Right and continue southerly a distance of 170.22' to a point; Thence turn 8 degrees 17'26" Left and run southerly along the east right of way line of a paved public road a distance of 20.00' to a steel pin corner and the point of beginning of the property being described; Thence turn 81 degrees 43'17" Left and run easterly 272.80' to a steel pin corner; Thence turn 85 degrees 53'45" Right and run southerly 193.09' to a steel pin corner on the northerly margin of Shelby County Highway No. 336; Thence turn 68 degrees 52'41" Right and run southwesterly along said margin of said Highway 117.43' to a steel pin corner; Thence turn 5 degrees 45'51" Left and continue southwesterly along said margin of said Highway 155.64' to a steel pin corner marking the intersection of the right of ways of Highways 336 and a paved public road; Thence turn 112 degrees 42'43" Right and run northerly along the east margin of said paved public road a distance of 326.18' to the point of beginning.



Inst # 1998-11106

03/30/1998-11106  
11:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 11.00