## **ASSIGNMENT**

STATE OF ALABAMA COUNTY OF SHELBY

#6 OFFICE PARK CIRCLE, STE. 214, BIRNINGHAM, AL 35223  AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION  600 3RD AVENUE, WEST POINT, CA 31833  AS ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY THOMAS C, WAUDBY AND WIFE, NATALLE N, WAUDBY TO SUPERIOR MORTGAGE RESOURCES CORPORATION , DATED, MARCH 17, 1998, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)  1998, AND RECORDED IN THE PROPERTY DESCRIBED TO THE CERK OIL THE AND AND STATE HEREBY CERTIFY  1998, AND RECORDED IN THE PROPERTY OF SAID NOTE.  1998, AND RECORDED IN THE PROPERTY OF SAID NOTE.  1998, AND RECORDED IN THE PROPERTY OF SAID NOTE.  1998, AND RECORDED IN THE PROPERTY OF SAID NOTE.  1998, AND RECORDED IN THE PROPERTY OF SAID NOTE.  1998, AND RECORDED IN THE PROPERTY OF SAID NOTE.  1998, AND RECORDED IN TH
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AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY  THOMAS C. WAUDBY AND WIFE, NATALE N. WAUDBY  TO SUPERIOR MORTGAGE RESOURCES CORPORATION , DATED, MARCH 17,  1998 , AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)  1998 , AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)  1998 , OR SELBY COUNTY, ALABAMA.  THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.  THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, ITTLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES CONTAINED THEREIN.  THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.  IN WITNESS WHEREOF, THE ASSIGNS IN THE PAYMENT OF SAID NOTE.  IN WITNESS WHEREOF, THE ASSIGNS HAS HEREUNTO SET ITS HAND AND SEAL THIS 17TH DAY OF MARCH 1998  WILL BUY BY
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BY:
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BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
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EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID
Corporation .
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 17TH
OAY OF MARCH , 1998
NOTARY PUBLIC: Mellis Kammack
MY COMMISSION EXPIRES: My Commission Evolves Tale 18 9889
NOTARY SEAL

03/30/1398-11U65
10:36 AM CERTIFIED
SHFLBY COUNTY JUDGE OF PROBATE
001 NEL 8.50