

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED SUPERIOR MORTGAGE RESOURCES CORPORATION
#6 OFFICE PARK CIRCLE, STE. 214, BIRMINGHAM, AL 35223

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND
SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

600 3RD AVENUE, WEST POINT, GA 31833

AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

THOMAS C. WAUDBY AND WIFE, NATALIE N. WAUDBY

TO SUPERIOR MORTGAGE RESOURCES CORPORATION, DATED, MARCH 17,

1998, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)

1998, PAGE 11063, IN THE OFFICE OF THE CLERK OF
THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES
CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS,
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL
THIS 17TH DAY OF MARCH, 1998

Vicki C Bridges
UNOFFICIAL WITNESS

BY: K. W. Gatlin
TITLE VICE-PRESIDENT

BY: William C. Gladden
TITLE SECRETARY

CORPORATE SEAL

STATE OF ~~ALABAMA~~ GEORGIA
COUNTY OF TROUP

ON THIS 17TH DAY OF MARCH,

1998, I, PHYLLIS HAMMOCK,

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY

THAT K.W. GATLIN AND WILLIAM C. GLADDEN

AS VICE-PRESIDENT AND SECRETARY

OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID

Corporation

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 17TH
DAY OF MARCH, 1998

NOTARY PUBLIC: Phyllis Hammock
MY COMMISSION EXPIRES: My Commission Expires Feb 14, 2002

NOTARY SEAL

03/30/1998-11065
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

Inst # 1998-11065