

Inst # 1998-11024

AFTER RECORDING MAIL TO:

PAUL W WICKETT
137 BLUEGRASS DRIVE
ALABASTER, AL 35007

03/30/1998-11024
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NED 8.50

RELEASE OF MORTGAGE

10431975 10000
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

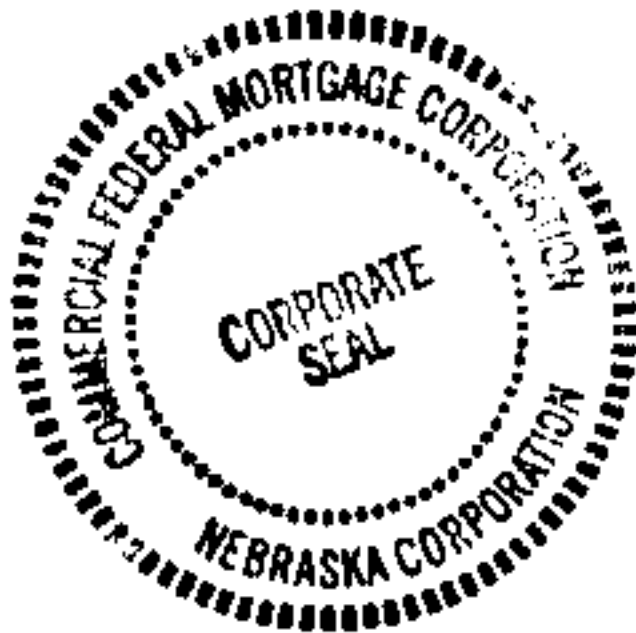
hereinafter referred to as "Mortgagee," by PAUL W WICKETT AND WIFE
JOY LYNN WICKETT

on the following described real estate, to-wit:

LOT 13, BLOCK 6, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND
SECTOR, FOURTH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 78 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 08/11/87 in Book 145, Page
192 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 12th day of March, 19 98.



✓ COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

JAMES C. PALMER
VICE PRESIDENT

SS

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 12th day of March, 19 98, before me the undersigned, a Notary Public in and for said
County, personally came JAMES C. PALMER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires: _____

ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-



12/23/97
EB

CFB_REL

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