

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **5038564**
LOAN NO 2:
INVESTOR:
POOL NO: **GROUP LR11**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-11019
03/30/1998-11019
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

June 25, 1997

executed by

KEVIN M. HUGHES, AN UNMARRIED MAN

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. **1997-20460** on **7/1/97** in Book
Page _____ of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 7/1/97

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546

By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair
KATHY ADAIR
ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**

COUNTY OF **MECKLENBURG**

On 1/20/98, before me, **SHENITA CURRIE** personally appeared

LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC **SHENITA CURRIE**

My commission expires **5/18/2002**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

