## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

0002.

REMARKS FERME, INC. - (820) NEW OVER

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented:	This FINANCING STATEMENT is prifiling pursuant to the Uniform Comm	resented to a Filing Officer for mercial Code.
. Return copy or recorded original to:	HIS SPACE FOR USE OF FILING OFFICER tate, Time, Number & Filing Office	
ASSOCIATES FINANCIAL SERVICES	:	
1633 MONTGOMERY HIGHWAY SUITE 1		
	-	
BIRMINGAHM ALABAMA 35216	•	<b>a</b>
	•	ស សិក្សិក
Con maint disease to		
Pre-paid Acct. # (Last Name First if a Person)		
MARLOW, BILLY WADE	•	
321 COUNTY ROAD 29		
CHELSEA ALABAMA 35043		4
Social Security/Tex ID #		2 6 2 E
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		2 20
MARLOW, JANE E.		₩ 🙃
321 COUNTY ROAD 29	•	
CHELSEA ALABAMA 35043		
	•	
Social Security/Tax ID #_	<u>ا</u>	
Additional debiors on attached UCC-E	r	
SECURED PARTY) (Last Name First if a Person)	ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
	4	
ACCOCTABED DENAMOTAL OPPUTORS		
ASSOCIATES FINANCIAL SERVICES	•	
1633 MONTGOMERY HIGHWAY SUITE 1		
BIRMINGAHM ALABAMA 35216 Social Security/Tax ID #		
Additional secured parties on attached UCC-E		
The Financing Statement Covers the Following Types (or items) of Property:		······································
1968 NEW MOON MOBILE HOME 60 X 12 SS# 192164	1980 CRESTLINE N	MOBILE HOME 66 X 12
1966 CAPELLA MOBILE HOME 40 X 12 SS# 3602		367821
1979 ECHO MOBILE HOME 59 X 12 SS# FB52/2		5A. Enter Code(s) From
1972 SYLMAN MOBILE HOME 60 X 12 SS# 5509		Back of Form That
1975 DELRAY 60 X12 MOBILE HOME SS# 4577		Best Describes The College Covered On This Silings
1967 PARKWOOD MOBILE HOME 50 X 10 SS# 5210M1	28	By This Filing: 6 0 2
1969 SAFEWAY MOBILE HOME 60 X 12 SS# 886007		<u> </u>
1969 RICHARDSON MOBILE HOME 50 X 10 SS# 8168		
1976 URBAN MOBILE HOME 60 X 12 SS# 5016		<del></del>
	<b>/</b> .	
1971 FLEETWOOD MOBILE HOME 60 X 12 SS# 27483	+	
1970 MARION MOBILE HOME 66 X 12 SS# 4177		
1971 SUN MOBILE HOME 60 X 12 SS# 01489 Check X if covered: Products of Collateral are also covered.	34.50	0+16.00=50-51
This statement is filed without the debtor's signature to perfect a security interest in collateral		
(check X, if so)  I pready subject to a security interest in another jurisdiction when it was brought into this state.	Mortgage tax due (15¢ per-\$100.00 or frac	
aiready subject to a security interest in another jurisdiction when debtor's location changed to this state.	·····	r to be cut, crops, or fixtures and is to be cross
which is proceeds of the original collateral described above in which a security interest is	indexed in the real estate mortgage record an interest of record, give name of record	ds (Describe real estate and if debtor does not have
perfected.  acquired after a change of name, identity or corporate structure of debtor  as as which the fiftee has been add.	Signature(s)	of Secured Party(ies)
as to which the filing has lapsed.	(Hequired only if thed with	out debtor's Signature — see Box 6)
Signature(s) of Debtor(s)	Signature to or Set west Partition	Y Assignee
Jane E Marlere		
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) of ASSOCIATES FINANC.	
Type Name of Individual or Business	Type Name of Individual or Busines	ts
1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)		FORM — UNIFORM COMMERCIAL CODE — FORM UCC Approved by The Secretary of State of Alabama