

This instrument was prepared by:
Virginia Garner
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, Alabama 35223

STATE OF ALABAMA)
SHELBY COUNTY)

03/27/1998-10925
ASSIGNMENT OF MORTGAGE PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTH AMERICAN MORTGAGE COMPANY hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by WILLIAM H. NATTER, SR., AN UNMARRIED MAN and recorded in Volume 1998 Page 07293, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by SAMUEL C. JOHNSON, its PRESIDENT on this MARCH 9, 1998.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

SAMUEL C. JOHNSON
ITS PRESIDENT

WITNESS:

Virginia Garner
SHIPPER

ATTEST:

Assistant Vice President
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that SAMUEL C. JOHNSON, whose name as PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 9TH day of MARCH, 1998.

Charlotte A. De
Notary Public

My commission expires 10/13/2001

03/27/1998-10925
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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52601-8661 # 1998-10925