ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **14198709**
LOAN NO 2: **67608885**
INVESTOR:
POOL NO: **50992**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

Inst # 1996-10896
03/27/1996-10896
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 500 9.50

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GE CAPITAL MORTGAGE SERVICES, INC.**
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
("Assignee") all beneficial interest under that certain mortgage dated **February 01, 1994** executed by **ANTHONY C RUFFINO AND PAULA K RUFFINO**

Mortgagor, to

EXPRESS AMERICA MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **94048121** on **2/9/94** in Book
Page , of Official Records in the office of the County Clerk of **SHELBY**
County, Alabama , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **2/3/98**

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A EAMC LIQUIDATION CORPORATION ("CORPORATION")
TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE 1200, PHOENIX, AZ 85004-4424

By _____
FLORENCE A. FIAUI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On **2/3/98**, before me, **CLARA MELKONIAN** personally appeared **FLORENCE A. FIAUI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **8/20/2001**

BCT3 CLARA MELKONIAN
COMM...1142922
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. June 20, 2001 BCT3

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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