

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **14198709**
LOAN NO 2: **67608885**
INVESTOR:
POOL NO: **50992**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

1998-10896
03/27/1998-10896
11:31 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
500 500 500

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain mortgage dated

February 01, 1994

executed by

ANTHONY C RUFFINO AND PAULA K RUFFINO

Mortgagor, to

EXPRESS AMERICA MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **94048121** on **2/9/94** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama , covering the following described property:

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated: **2/3/98**

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A WESAV
MORTGAGE LIQUIDATION CORPORATION, N/K/A EAMC LIQUIDATION
CORPORATION ("CORPORATION")
TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE 1200,
PHOENIX, AZ 85004-4424

By 
FLORENCE A. FIAUI
VICE PRESIDENT

STATE OF **CALIFORNIA**

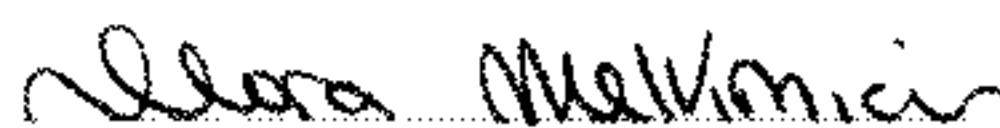
COUNTY OF **ORANGE**

)
) SS
)

On **2/3/98**, before me, **CLARA MELKONIAN** personally appeared
FLORENCE A. FIAUI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **8/20/2001**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

