

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

This instrument prepared by
Sara R. Parks, Corporate Real Estate
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

QUITCLAIM DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/1000 Dollar (\$1.00) in hand paid to ALABAMA POWER COMPANY, a corporation, receipt whereof is hereby acknowledged, Alabama Power Company does hereby remise, release and quitclaim unto the Shelby County Board of Education, its successors and assigns, all the right, title, interest and claim of said Alabama Power Company to a portion of a parcel of right of way located in Shelby County, Alabama, acquired by virtue of that certain instrument executed by G. W. Collins and wife, Mary E. Collins, to Alabama Power Company dated July 27, 1955, recorded in Deed Book 175, page 274 in the Office of the Judge of Probate, Shelby County, Alabama, such portion being more particularly described as follows:

A strip of land fifty feet (50') in width lying in the Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4), the Southeast Quarter of the Northwest Quarter (SE 1/4 of NW 1/4), the Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4), and the Northwest Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the southwest corner of said Section 22, Township 19 South, Range 2 West and run in a northerly direction along the west boundary line of said Section 22 a distance of 1033 feet to a point; thence turn an angle of 56 degrees 58 minutes to the right and run North 57 degrees 06 minutes East a distance of 2279.1 feet to a point, said point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet each side of a centerline and the continuations thereof which begins at such point of beginning continues to run North 57 degrees 06 minutes East a distance of 1147.63 feet to a point; thence turn an angle of 74 degrees 43 minutes to the right and run South 48 degrees 11 minutes East a distance of 567.6 feet to a point, such point being the point of ending of the right of way herein being quitclaimed.

TO HAVE AND TO HOLD the same to the Shelby County Board of Education, its successors and assigns, forever.

IN WITNESS WHEREOF, Alabama Power Company has caused this instrument to be executed in its name by Susan N. Story, Vice President, Corporate Real Estate/Corporate Service, and attested by Patsy B. Southern, Its Assistant Secretary and its corporate seal to be affixed on this the 18th day of March, 1998.

ATTEST:

ALABAMA POWER COMPANY

By: Patsy B. Southern
Its Assistant Secretary

By: Susan N. Story
Vice President
Corporate Real Estate/Corporate Service

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Sara R. Parks, a Notary Public, in and for said County, in said State, hereby certify that Susan N. Story, whose name as Vice President, Corporate Real Estate/Corporate Service, Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of March, 1998.

Sara R. Parks
Notary Public - State at Large

My Commission Expires:

06-22-2000

Inst # 1998-10823

03/27/1998-10823
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00