## **ASSIGNMENT**

STATE OF ALABAMA COUNTY OF SHELBY FOR VALUE RECEIVED SUPERIOR MORTGAGE CORPORATION #6 OFFICE PARK CIRCLE-STE. 214, BIRMINGHAM, AL 35223 AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED; CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION 600 3RD AVENUE, WEST POINT, GA 31833 AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY JAMES L. ROWLAND, III TO , DATED, MARCH 13, SUPERIOR MORTGAGE CORPORATION , AND RECORDED IN DEED BOOK (MORTGAGE VOLUME) 1998 10783 -, IN THE OFFICE OF THE CLERK OF 998, PAGE THE PROBATE COURT OF SHELBY COUNTY, ALABAMA. THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES CONTAINED THEREIN. THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE. IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 13TH DAY OF MARCH BY: UNOFFICIAL WITNESS CORPORATE SEAL STATE OF AXXXINGOXXX GEORGIA COUNTY OF TROUP ON THIS 13TH -DAY OF MARCH , I, PHYLLIS HAMMOCK A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT K.W. GATLIN AND WILLIAM C. GLADDEN VICE-PRESIDENT AND SECRETARY OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 13TH DAY OF MARCH .....1998 NOTARY PUBLIC: Phyllis Kammock

MY COMMISSION EXPIRES: 19 Commission 5

NOTARY SEAL

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09:12 AM CERTIFIED

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