## 1996-10770

## AUSTOMBINE OF FOULANCE

| **************************************   |
|--|
| FOR VALUE RECEIVED, the undersigned <u>First Federal of the South</u>  |
| , does hereby grant, bargain, sell, convey, assign   |
| and deliver unto <u>HomeSide Lending. Inc., its successors and assigns</u>   |
| that certain mortgage executed by <u>Jeffrey W Cook and wife. Daphne S Cook</u>  |
| to the undersigned, which mortgage   |
| is recorded in the Office of the Judge of Probate of <u>Shelby</u>   |
| County, Alabama in Book 1998 at Page 10769 together with   |
| the debt thereby secured and the note therein described and all right, title and interes   |
| of the undersigned in and to the land and property conveyed by said mortgage.  |
| IN WITNESS WHEREOF, the undersigned has coused this instrument to be executed  |
| in its name by its duly authorized officer, on the 25th day of   |
| March , 19 98  |
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| FIRST FEDERAL OF THE SOUDI   |
| ATTEST:  |
| 12 1 1 11000 my: Augh J. Lel   |
| DA: DAME DE LA CONTRACTION DEL CONTRACTION DE LA |
| Ronald L Russell  Its: Sarah T Gill  Assistant Vice President  |
| Its: Vice President  |
|  |
| STATE OF ALADAMA   |
| TALLADEGA COUNLY  1, the undersigned, a Notary Public, in and for said County in said State, hereby  |
|  |
| certify that Sarah T Gill  Assistant Vice President of First Federal of the South  |
| n Corporation, is signed to the rock-  |
|  |
| instrument, and who is known to may an informent, she as such officer and informed of the contents of said instrument, she are the set of said   |
| with full authority, executed the same voluntarily for and as the act of said  |
|  |
| corporation.   |
| day of March   |
| Given under my hand and official seal this 25th day of March   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| Aun Such Malson  |
| Notary Public Teresa Thrash Weldon   |
| The 1998-10770  MY COMMISSION EXPERTS MARCH 5, 1999  |
| Ny Consiloaton Explica:  |
|  |

03/27/1998-10770
09:00 AM CERTIFIED
96LBY COUNTY JUNCE OF PROBATE
8.50