

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

29803-2143

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by RICHIE K. VINES, AN UNMARRIED PERSON on the 11TH day of MARCH, 1998, and recorded in 1998, Page 10501, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 22, ACCORDING TO THE AMENDED MAP OF EMERALD LAKE PLAT NO. 1, AS RECORDED IN MAP BOOK 19, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 11TH day of MARCH, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest
By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11TH day of MARCH, 1998.

[Signature]
Lesley A. Jones

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES Sept. 3, 2001.
(BONDED FOR NOTARY PUBLIC UNDERWRITERS)

Notary Public

This instrument prepared by:

TAMMY S. LOFTIS, EMPLOYEE OF:
PRUETT, TURNER, NORTON, WALDRUP & JERNIGAN, L.L.C.
ATTORNEYS AT LAW
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201-2505

Inst # 1998-10502

03/25/1998-10502
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50