

Inst # 1998-10491

PREPARED BY:

HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HARBOR FINANCIAL CORPORATION
ADDRESS 905 W. 27TH STREET
CITY & SCOTTSBLUFF, NE. 69361
STATE ATTN: DOCUMENT CONTROL

GMAC# 0305160525 POOL #00339442
Reference# 2306538 Investor# 2306538

03/25/1998-10491
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
100 WITMER RD, PO BOX 963
HORSHAM, PA. 19044-0963

in and to that certain Real Estate Mortgage dated June 15 1995, all the rights, title and interest of undersigned
JOE ALLEN JOHNSON AND SPOUSE, BARBARA JOHNSON, executed by

to PRESIDENTIAL MORTGAGE CORPORATION, a corporation
organized under the laws of THE STATE OF ALABAMA and whose principal place of business
is 201 VALCAN RD., STE 100 BIRMINGHAM, AL. 35209

RECORDED ON 06/19/95 AS INSTRUMENT # 1995-15888
and recorded in Liber page(s) SHELBY County Records.
State of ALABAMA described hereinafter as follows:

LOT NINETEEN (19), IN BLOCK FOUR (4), ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND
SECTOR, SECOND ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 29, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE
PURCHASE PRICE OF THE SUBJECT PROPERTY AND CONVEYED SIMULTANEOUSLY HEREWITH.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On MAY 1, 1997 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared RUSTY LACKEY
known to me to be the VICE PRESIDENT

and, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public

DEBBIE A. BACA
My Commission Expires

Scotts Bluff County,
August 30, 2001

HARBOR FINANCIAL MORTGAGE CORPORATION
A TEXAS CORPORATION

By: RUSTY LACKEY

Its: VICE PRESIDENT

By:

Its: Angela M. Hernandez
Witness:

GENERAL NOTARY-STATE of Nebraska
DEBBIE A. BACA
My Comm. Exp. Aug. 30, 2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)