SEND TAX NOTICE TO:

		(Name) Joe Rose Homebuilders,		
*		117 Wnidso		
This instrument was prepared by		(Address) Pelham, Al	. 33124	
(Name) PINNACLE	BANK	······································	~~~	
(Address) 2013 CANY	ON ROAD. BIRMINGHAM.	AL. 35216		
Form 1-1-6 Rev. 5-70	M & A. o. (1 f a V o V o V) . I 4 a 4 y a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4	··		
CORPORATION FORM WARRANTY B	EED-LAWYERS TITLE INS. COR	rp., Birmingham, Alabama	······································	
COUNTY OF JEFFERSON	} KNOW A	LL MEN BY THESE PRESENTS,	,	
That in consideration of wa	ahtaan Thougand F	ive Hundred and 00/100	(18 50 (E)ATAAR	
			(C) S C C C C C C C C C C C C C C C C C	
to the undersigned grantor, in hand paid by	ROYAL CONSTRUCTION	& DEVELOPMENT CO., INC.	a corporation.	
	Joe Rose Homebuil	lders, Inc,		
the receipt of which is hereby	acknowledged, the said	ROYAL CONSTRUCTION & DEVI	ELOPMENT CO., INC.	
does by these presents, grant				
the following described real	Joe Rose Homebui)			
the tonowing described rest	sacace, sicuated in Special	I COUNTI, ALABAMA.		
Phase II, as r	ding to the Survey ecorded in Map Book y County, Alabama	y of Wyndham, Wilkerson ok 23, Page 117, in the	n Sector,	
		4046	0	
MINERALS AND MINING RIGHTS EXCEPTED.		10:57 AM CERTIFIED		
Full amount of filed simultan	-	id from proceeds of Mo		
TO HAVE AND TO HO	LD, To the said GRANT	CEE, HIS, HER OR THEIR		
		ne:	rs and assigns forever.	
And said GRANTOR and assigns, covenant with sa	id GRANTEE, HIS, HE	R OR THEIR	or itself, its successors	
Drances uniess otherwise note	ed above, that it has a goods and assigns shall, warr R THEIR	ole of said premises, that they are od right to sell and convey the same to the same to the claims of all persons.	me as aforesaid, and	
IN WITNESS WHEREO	F, the said GRANTOR		by its	
VICE President,	GREG GILBERT	, who is authorized to exe	•	
as hereto set its signature an	d seal, this the 16th	day of March	, 19 98	
TTEST:			^	
		6 6 20	2 D	
************************************		on the Soll	Contract of the second	
	Secretary	GREG PLBERT	VICE President	
TATE OF ALABAMA)	ža se*		
OUNTY OF JEFFERSON	}			
I, THE UNDERSIGNED And State, hereby certify that hose name as VICE Presi	GREG GILBERT	a Notary Public in and	•	
a corporation, is signed to the	of the contents of the con	i who is known to me, acknow! ivevance, he, as such officer and	ledoed bafore	

MY COMMISSION EXPERES FEBRUARY 3, 2001

and the second popolitical for a second of

Given under my hand and official seal, this the 16th