RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5627
MONTGOMERY, ALABAMA 36103-5627

LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

10.84 # 1370 03/25/1998-10382 09:01 AM CERTIFIED 96.01 AM CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, CYMA MORTGAGE CORP "Correspondent"), of the County of SHELBY appointed, and BY THESE PRESENTS does make, cons Lynn Payne, Grace Richey-Bourke, Harold Woodman, Eeach individually if there be more than one named, o Montgomery, and State of Alabama its true and lawf	and State of ALABAMA, has made and titute and appoint Carol Hickman, Cathy Tallant, SANDRA D. BROWN f Colonial Mortgage Company of the County of
Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:	
Borrower(s) Name(s): LELAND D. COLLINS, JR. Address of Property: 331 ST. CHARLES WAY City, State, Zip Code: HELENA, AL 35080 Loan Number: AW10884	& TRACEY L. GOTHARD
giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.	
IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 13th day of FEBRUARY 19_98	
	CYMA MORIGAGE CORPORATION
	By: And Block
	Title: Loon Officer
	(Corporate Seal)
State of ALABAMA)	
County of SHELBY	
hereby certify that JOHN B. COX	ary Public in and for said County in said State,
hereby certify that JOHN B. COX , whose name as LOAN OFFICER of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before	
me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
water and admit to admit the first as the act of said corporation.	
Given under my hand and seal of office this _	13th day of FEBRUARY , 19 98
	Notary Public MART E. MARDIN
	My Commission Expires: 3/7/98