

This instrument prepared by:

James A. Manzi, Jr.
Epstein, Becker, & Green, P.C.
75 State Street
Boston, MA 02109

Inst # 1998-10357

STATE OF NEW YORK)
NEW YORK COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

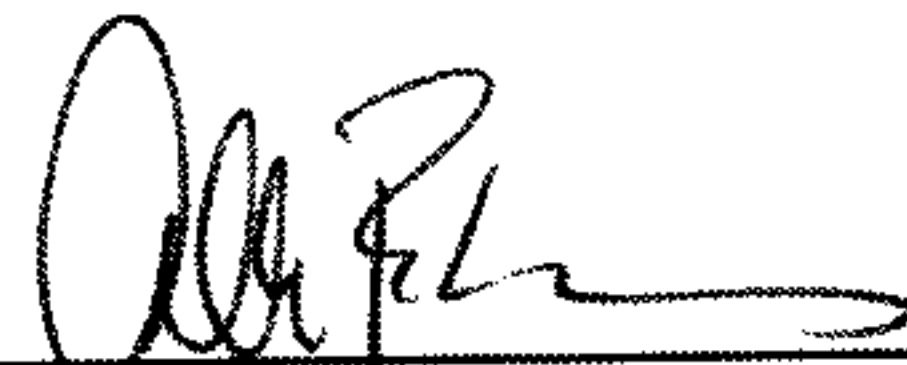
In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Citibank, N.A. does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by U.S. Alliance Coosa Pines Corporation, which said mortgage was recorded in Instrument Number 1997-09553, in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does hereby release, remise, quit claim, and convey unto U.S. Alliance Coosa Pines Corporation all of the right, title and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference.

It is expressly understood and agreed that this is a partial release only as to the property specifically described hereinabove and shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 20th day of February, 1998.

CITIBANK, N.A.

By: 
Its: Vice President

03/25/1998-10357
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

Cashier Title

STATE OF NEW YORK)
NEW YORK COUNTY)

for the release of real property
as described in Exhibit A
Property Shelby County,
Alabama

I, the undersigned, a notary public in and for said county in said state, hereby certify that **ALLEN FISHER**, whose name as **VICE PRESIDENT of CITIBANK, N.A.**, a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20 day of February, 1998.

(NOTARIAL SEAL)


Notary Public

My Commission Expires:

4/8/2000

DOT MORGAN

Notary Public, State of New York

No. 01M05058313

Qualified in New York County

Commission Expires April 8, 2000

EXHIBIT A

Property

Shelby County, Alabama

Section 12, Township 19 South, Range 1 East

Southeast Quarter of the Southeast Quarter, less the West One-Half of the West One-Half.

Ten acres in the Northeast Quarter of the Southeast Quarter described as follows: Begin at the Southeast corner of said Quarter/Quarter and run North for 6.67 chains; thence run West for 15 chains; thence run South 6.67 chains; thence run East for 15 chains to the point of beginning.

Section 7, Township 19 South, Range 2 East

West One-Half of the Southeast Quarter

East One-Half of the Southwest Quarter

Southwest Quarter of the Southwest Quarter

All in Shelby County, Alabama and containing 240 acres, more or less.

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