Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. N.8190860 "Davies" Lender ID:246/PiF 2-19-98 Shelby, Alabama 01/117 8:50

KNOW ALL MEN BY THESE PRESENTS.

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/24/1993, made and executed by JAMES P. DAVIES AND MARY E. DAVIES, HUSBAND AND WIFE to secure payment of the principal sum of \$84,000.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/14/1993 as Instrument No. 1993-20518 Book/Reel/Liber N/A, Page/Polio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2575 Commanche Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

on MAR 2 0 1998 (DATE)

LISA M. FARMER VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

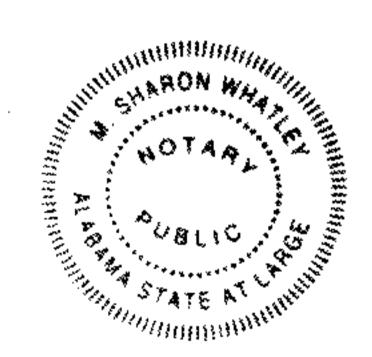
on MAR 20 1998 I. M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm: Exp.

M. Sharon Whatley

Notary Expires: 05/20/1998



Occument Prepared By: Jenny Alber/ 805 S. Perry St. Montgomery, Al. 36104 (334)223-3426

Inst # 1998-10274

03/24/1999-10274
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50