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This form waddress:	was prepared by <u>Courtney Mason & Assoc. PC</u> 1904 Indian Lake Drive Suite 100. Birmingham. AL 35244 205-733-2600	
	ASSIGNMENT OF MORTGAGE	** **
(herein "A 230. Birm: transfer a SUCCESSORS organized "Assignee" 35202-6785	Value Received, the undersigned holder of a Mortgage seignor") whose address is 1675 Montclair Road, Suite ingham. AL 35210, does hereby grant, sell, assign, and convey, unto CASTLE MORTGAGE CORPORATION. ITS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation and existing under the laws of DELAWARE, (herein), whose address is P.O Box 12785 Birmingham, AL, a certain Mortgage dated August 20, 1997, made and y Robert P. Fancher, Jr. and wife, Darline J. Fancher	
to and in	favor of HomeFirst Mortgage, LLC and given to secure	
	One Hundred Thirteen Thousand Nine Hundred and no/100ths	
	gage is of record in Book, Volume or Liber No INST# 1997-2704	*
at page	of the <u>Probate</u> Records of SHELBY 1998	, ~/&~25
County, St	ate of ALABAMA, together with the note(s) and obligations scribed and the money due and to become due thereon with and all rights accrued under such Mortgage.	
assigns, f	VE AND TO HOLD the same unto Assignee, its successor and corever, subject only to the terms and conditions of the ribed Mortgage.	
in wi Assignment	TNESS WHEREOF, the undersigned Assignor has executed this of Mortgage on August 20, 1997	
AND RE-RECORDED III	N HomeFirst Mortgage, LLC	
	BY;	
	George C. Hawkins, III ITS: Authorized Signatory	
	Inst * 1998-10258	
	20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -	
STATE OF COUNTY OF	Alabama Jefferson 12:14 PM CERTIFIED 18:14 PM CERTIFIED	
name as a corporation to me, action to the content and with	ne undersigned, a Notargare C. Hawkins, III whose authorized signatory of HomeFirst Mortgage, LLC, a on, is signed to the foregoing conveyance and who is known knowledged before me on this day that, being informed of the foregoing instrument, he/she as such officer full authority, executed the same voluntarily for and as f said corporation.	

Given under my hand and seal of office this the 20th day of August . 1997 .

My commission expires: 18-13-98

My aug Dogtto

Notary Public Notary Public

A:ARCHE AL

11/04/1997-36051 10:33 AM CERTIFIED SHELDY COUNTY AND OF PROMITE 8.30 odi Wil