

THIS INSTRUMENT PREPARED BY:
Steve E. Martin, Attorney
2700 Highway 280 East, Suite 310
Birmingham, Alabama 35223

2251-000
SEND TAX NOTICE TO:
Trammell L. Norris
2012 Trammell Chase Drive
Birmingham, Al. 35244

STATE OF ALABAMA)
COUNTY of SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, we, **John David Shepherd and wife Teresa L. Shepherd**, (herein referred to as Grantors) do grant, bargain, sell and convey unto **Trammell L. Norris and wife Donna G. Norris** (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL I:

Commence at the NW corner of Section 36, Township 19 South, Range 3 West, thence run in a Southerly direction along the West line of said Section for a distance of 73.19 feet to the point of beginning; from the point of beginning thus obtained; thence continues along last described course for a distance of 244.59 feet; thence turn an angle to the left of 61 degrees, 23 minutes, 07 seconds and run in a Southeasterly direction for a distance of 550.16 feet; thence turn an angle to the left of 90 degrees and run in a Northeasterly direction for a distance of 214.72 feet; thence turn an angle to the left of 90 degrees and run in a Northwesterly direction for a distance of 667.30 feet to the point of beginning. According to boundary survey prepared by Coulter & Gay Engineering Company, Inc. dated August 23, 1979, the above being a description of Lot 6 of Indian Lake Estates.

PARCEL II.:

Begin at the NW corner of Section 36, Township 19 South, Range 3 West, run thence in a Southerly direction along the West line of said Section for a distance of 73.19 feet; thence turn an angle to the left of 61 degrees, 23 minutes, 07 seconds and run in a Southeasterly direction for a distance of 667.30 feet; thence turn an angle to the left of 90 degrees and run in a Northeasterly direction for a distance of 151.70 feet; thence turn an angle to the left of 90 degrees and run in a Northwesterly direction for a distance of 140 feet; thence turn an angle to the right of 59 degrees, 48 minutes, 19 seconds and run in a Northerly direction for a distance of 188.10 feet to a point on the North line of Section 36, Township 19 South, Range 3 West; thence turn an angle to the left of 87 degrees, 55 minutes, 51 seconds and run in a Westerly direction along the North line of said Section for a distance of 530.38 feet to the point of beginning. According to boundary survey prepared by Coulter & Gay Engineering Company, Inc. dated August 23, 1979, the above being a description of Lot 5 of Indian Lake Estates.

Mineral and mining rights excepted.

Subject to all recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the Probate Office of Shelby County, Alabama, except for any mortgage indebtedness which shall be satisfied by the Grantor, together with any

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deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

And the Grantors do, for themselves and their heirs, executors and administrators, covenant with the said Grantee that they are lawfully seized of said premises in fee simple; that the premises are free from all encumbrances except as hereinabove stated; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors and administrators shall warrant and defend the same unto the said Grantees, their heirs and assigns forever, against the lawful claims of any and all persons.

TO HAVE AND TO HOLD to the Grantees forever.

Given under our hand and seal this the 20 day of March, 1997.


John David Shepherd


Teresa L. Shepherd

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Steve E. Martin, a Notary Public in and for said County, in said State, hereby certify that **John David Shepherd and wife Teresa L. Shepherd**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of March, 1998.


Notary Public
My Commission Expires: 11/13/98

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